

DOUGLAS COUNTY, NV  
RPTT:\$0.00 Rec:\$40.00  
\$40.00 Pgs=3  
STEWART TITLE COMPANY - NV  
KAREN ELLISON, RECORDER  
2022-980221  
01/24/2022 02:00 PM  
E03


<b>A.P.N. No.:</b>	1318-09-810-089
<b>File No.:</b>	1495300 KDJ
<b>Recording Requested By:</b>	
Stewart Title Company	
<b>When Recorded Mail To:</b>	
Joshua D Lampert, Trustee	
231 Stock Bridge Ave	
Atherton, CA 94027	

(for recorders use only)

**Grant Bargain and Sale Deed  
(Title of Document)**

**Please complete Affirmation Statement below:**

- I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)
  
- **This document is being re-recorded to fix the vesting of both Grantor and Grantee, vesting doc no. 2021-972417, Grantor – Joshua Dempsey Lampert, an unmarried man. Grantee – Joshua D. Lampert, Trustee of the The 2021 Joshua D. Lampert Revocable Trust, dated February 10, 2021**

  
Kayla Jacobsen

Escrow Officer  
Title

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

<b>A.P.N. No.:</b>	1318-09-810-089
<b>R.P.T.T.</b>	\$ 0.00
<b>File No.:</b>	1495300 KDJ
<b>Recording Requested By:</b>	
<b>Stewart Title Company</b>	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
2021 Joshua D. Lampert Revocable Trust, dated February 10, 2021	
231 Stock Bridge Ave	
Atherton, CA 94027	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Joshua Dempsey Lampert, an unmarried man, who acquired title as Joshua Dempsey Lampert**, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Joshua D. Lampert, Trustee of the The 2021 Joshua D. Lampert Revocable Trust, dated February 10, 2021, who acquired title as 2021 Joshua Dempsey Lambert Revocable Trust** all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 25, in Block G, as shown on the map of AMENDED MAP OF SUBDIVISION NO. 2, ZEPHYR COVE PROPERTIES, INC., as filed in the Office of the County Recorder of Douglas County, Nevada, on August 5, 1929, excepting therefrom that portion of said Lot 25 described as follows:

Beginning at a point common to Lots 25, 35 and the Westerly right of way line of U.S. Highway 50; thence South 25°05' East 76.55 feet along the Westerly right of way line of U.S. Highway 50 and the Easterline line of said Lot 25; thence South 53°30' West 90.00 feet along the line common to Lots 25 and 24; thence North 19°21' West 78.51 feet to the line common to Lots 25 and 26; thence North 53°30' East 82.00 feet to the point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain instrument recorded in the office of the County Recorder of Douglas County, Nevada on August 12, 2021 as Document No. 2021-972417 of Official Records.

**\*SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1/21/2022

SIGNATURES AND NOTARY ON PAGE 2  
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

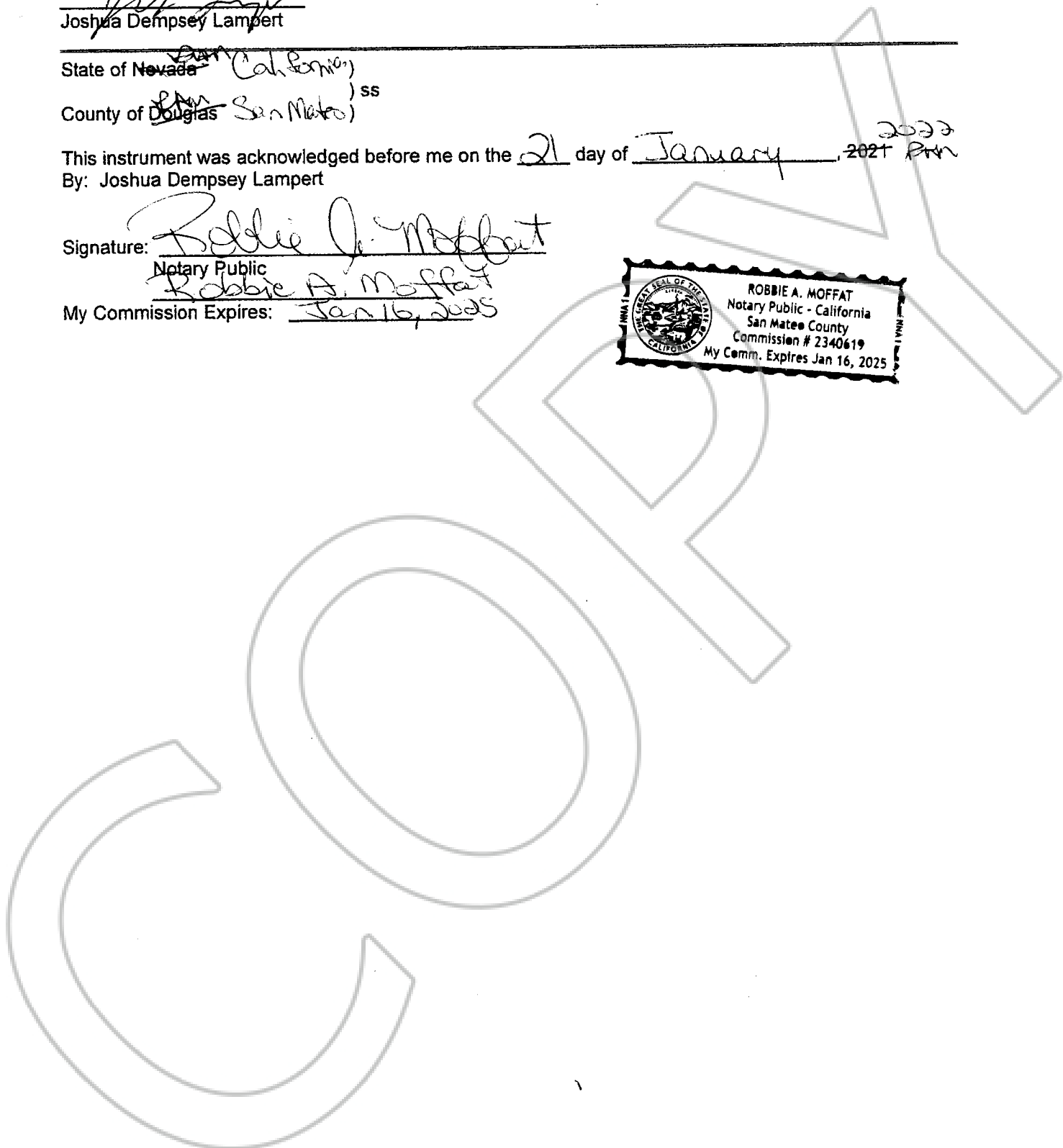
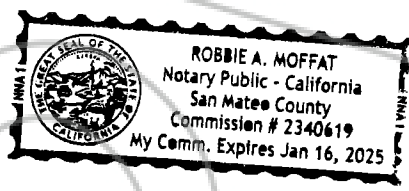
Joshua Dempsey Lambert  
Joshua Dempsey Lambert

State of ~~Nevada~~ <sup>California</sup>  
County of ~~Douglas~~ <sup>San Mateo</sup> ) ss

This instrument was acknowledged before me on the 21 day of January, ~~2021~~ <sup>2022</sup> PM  
By: Joshua Dempsey Lambert

Signature: Robbie A. Moffat  
Notary Public

My Commission Expires: Jan 16, 2025



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1318-09-810-089  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg.                         f.  Comm'/Ind'l  
 g.  Agricultural                      h.  Mobile Home  
 Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property                      \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    ( \_\_\_\_\_ )  
 c. Transfer Tax Value:                                              \$ 0.00  
 d. Real Property Transfer Tax Due                                \$ 0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 3  
 b. Explain Reason for Exemption:    Fixing the status of ownership, fixing vesting for both Grantor and Grantee's Trust and Trustee's name, vesting doc no. 2021-972417, without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature]                                              Capacity                      Agent \_\_\_\_\_  
 Signature \_\_\_\_\_                                              Capacity                      \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Joshua Dempsey Lampert  
 Address: 231 Stock Bridge Ave  
 City: Atherton  
 State: CA                                              Zip: 94027

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Joshua D. Lampert, Trustee of The 2021 Joshua D. Lampert Revocable Trust, dated February 10, 2021  
 Address: 231 Stock Bridge Ave 231 Stock Bridge Ave  
 City: Atherton Atherton  
 State: CACA                                              Zip: 9402794027

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Stewart Title Company                                              Escrow # 1495300 KDJ  
 Address: 2310 S. Carson Street, Suite 5A  
 City: Carson City                                              State: NV                                              Zip: 89701