DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

KATY PARODI

2022-980287 01/25/2022 12:18 PM

Pgs=3

A.P.N. No.:	1220-22-210-156					
R.P.T.T.	\$ 0.00					
Recording Requested By:						
Mail Tax Sta	Same as below					
When Recorded Mail To:						
Anthony Parodi and Katy Parodi						
1422 Bumblebee Drive						
Gardnerville, NV 89460						



KAREN ELLISON, RECORDER

E07

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Katy L. Parodi and Anthony R. Parodi, wife and husband as Joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Anthony Parodi and Katy Parodi. Trustees of the Parodi Family 2021 Trust Dated November 15, 2021, all that real property situated in the County of Douglas. State of Nevada, bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 607, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 12, 2022

SIGNATURES AND NOTARY ON PAGE 2 THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

4	Anthony Reparadi Maty L. Harodi	
	State of Nevada) Carson City) ss County of Bouglas)	222
	This instrument was acknowledged before me on the ALTh day of Sonucy By: Anthony R. Parodi and Katy L. Parodi	
	Signature: Motary Public Sontors	
	ANGELINA JENAE SANTOS NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 07-21-25 Certificats No: 21-5100-03	
		÷

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)				\wedge		
a) <u>1220-22-210-156</u>			(
b)				\ \		
				\ \		
d)				\ \		
2. Type of Property:	h ⊠ Cingle Eem Bos	FOR RECOR	DERS OPTIONA	LUSEONLY		
a.□ Vacant Land	b.⊠ Single Fam. Res.	Book	Page	1 1		
c.□ Condo/Twnhse	d. □ 2-4 Plex	Date of Reco		,—————————————————————————————————————		
e.□ Apt. Bldg.	f. Comm'I/Ind'I	- F		00		
g.□ Agricultural	h.□ Mobile Home	Notes: Ty	rust OK	0		
□ Other						
o = = 1 13 (des-10-1 D-1	- of December	e 0.00				
3. a. Total Value/Sales Price	ce or Property osure Only (value of property	\$ 0.00				
c. Transfer Tax Value:	usure Only (value of property)	\$ 0.00				
d. Real Property Transfe	er Tay Due	\$ 0.00				
d. Real Topolty Transit	or read but	<u> </u>	1			
4. If Exemption Claimed	ı: \ \ \)]			
a. Transfer Tax Exen	ption per NRS 375.090, Sec	tion <u>#7</u>	1 1			
 b. Explain Reason for 	Exemption: Transfer to T	rust, No consider	ation /			
5. Partial Interest: Perce	ntage being transferred:	%	/			
The undersigned declares	and acknowledges, under po	enalty of perjury, i	pursuant to NRS	3/5.060		
and NRS 375.110, that the	information provided is com	ect to the best of	neir intormation a	ina beller, idod berein		
and can be supported by the	locumentation if called upon gree that disallowance of any	to substantiale in	e information prov	mination of		
edditional toy due may re	gree triat disallowance of any sult in a penalty of 10% of the	y cialineu exempli e tav dua nlus inte	rest at 1% ner mo	onth Pursuant		
to NRS 375 030 the Buye	and Seller shall be jointly a	nd severally liable	for any additiona	amount owed.		
Signature WW C	Las man Ward	Capacity	owner 16	WIEN		
C. C			owner/	1		
Signature May	umm VIII II	Capacity	anner/	houser		
Signature / / /	Just of will be	_ capasity	<u>-w.</u>	D - g		
		/ /				
SELLER (GRANTOR) IN			BUYER (GRANTEE) INFORMATION			
(REQUIRED)			EQUIRED)	d Kabi Danadi		
Print Name: Katy L. Paro	di and Anthony R. Parodi		nthony Parodi and rustees The Paro			
Address: 1422 Bumblebe	e Drive		rustees me raio rust	ui raiimy 202 i		
City: Gardnerville	Zip: 89460		2 Bumblebee Dri	ve		
State: NV	Zip. 03400	City: Gardne		· · · · · · · · · · · · · · · · · · ·		
		State: NV	Zip:	89460		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
Print Name:		Escrow#				
Address:						
City:		State:	Zip:			