

A.P.N.: 1418-22-510-003

R.P.T.T.: exempt #5



00149210202209803010040042

KAREN ELLISON, RECORDER

E05

RECORDING REQUESTED BY:

Mark Parrish and Dana Parrish
4442 Prairie Ave
Miami Beach, FL 33140

WHEN RECORDED MAIL DOCUMENT
SAME AS ABOVE

AND TAX BILL TO:
SAME AS ABOVE

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Dana S. Parrish, a married woman

hereby GRANT(S) to Mark W. Parrish, a married man as his sole and separate property

the real property situates in the County of Douglas, State of Nevada, described as
follows;

See Exhibit "A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements
and water rights, if any, thereto belonging or appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated: 1-17-2022

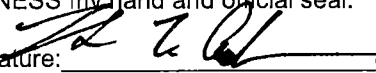
Dana S. Parrish

State of Florida)
)ss
County of Miami-Dade)

On January 17, 2022, before me, Frank T. Adams, a Notary Public,

personally appeared Dana S. Parrish personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or entity upon behalf of which the person(~~s~~) acted, executed the instrument.

WITNESS my hand and official seal.

Signature:  [seal]

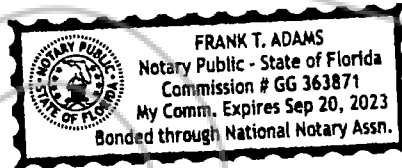


Exhibit "A"

Parcel 1:

Lot 3, as shown on the map of Cedarbrook Subdivision, filed in the office of the County Recorder of Douglas County, Nevada, on November 2, 1964, as Document No. 26423.

Excepting therefrom a parcel of land, consisting of the Northerly 5 feet of said Lot 3, described as follows:

Commencing at the point where the Lake Tahoe meander line, intersects the North line of said Lot 3 of Glenbrook Subdivision, and the South line of Lot 6, as shown on the Record of Survey, filed August 19, 1959, as Document No. 14816, in the office of the Recorder of Douglas County, Nevada. Said point being further described as a lead plug and tack set in granite rock and the true point of beginning; thence North $59^{\circ}20'30''$ West, a distance of 52.00 feet, along the line common to Lot 3, Cedarbrook Subdivision, and Lot 6, as shown on said Record of Survey Map, to the Northwest corner of said Lot 3, thence South $41^{\circ}22'$ West, 5.09 feet, to a point; thence South $59^{\circ}20'30''$ East, a distance of 286.97 feet, to a point on the Westerly highway right-of-way line of Nevada State Highway U.S. 50, thence Northerly, around a curve to the right, having a radius of 575 feet, through a central angle of $0^{\circ}31'53''$, for an arc distance of 5.33 feet, along said Westerly right-of-way line, to the Northeast corner of the parcel; thence North $59^{\circ}20'30''$ West, 235.88 feet, to the True Point of Beginning.

Parcel 2:

An access easement as set forth in Deed recorded June 18, 1964, in Book 24, Page 723 as Document No. 25461, Official Records.

Per NRS 111.312, this legal description was previously shown in a document recorded November 22, 2000 in Book 1100, Page 4317 as Document No. 503753 of Official Records.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1418-22-510-003
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property:	\$	<u>0.00</u>
Deed in Lieu of Foreclosure Only (value of property)	(<u>0.00</u>
Transfer Tax Value:	\$	<u>0.00</u>
Real Property Transfer Tax Due:	\$	<u>0.00</u>

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 5
 b. Explain Reason for Exemption: transfer to spouse for no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *DSP* Capacity GRANTOR
 Signature *Mark M. Parrish* Capacity GRANTEE

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Dana S Parrish
 Address: 4442 Prairie Ave
 City: Miami Beach
 State: FL Zip: 33140

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Mark Parrish
 Address: 4442 Prairie Ave
 City: Miami Beach
 State: FL Zip: 33140

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: STEVE'S DEEDS Escrow # Parrish
 Address: BOX 11506
 City: ZEPHYR COVE State: NV Zip: 89448
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)