DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

2022-980318

RPTT:\$4485.00 Rec:\$40.00 \$4,525.00 Pgs=3

01/26/2022 08:44 AM

\$4,525.00 Pgs=3 **01/26/20**.
TICOR TITLE - RENO (MAIN)

WHEN RECORDED MAIL TO: Robert V. Hammond Jr. 17865 Del Monte Ave Morgan Hill, CA95037

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Escrow No. 2105530-RLS

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

SPACE ABOVE FOR RECORDER'S USE

APN No.: 1220-12-111-004 R.P.T.T. \$4,485.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

John H. Young Jr. and Andrea A. Young, husband and wife as joint tenants with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Robert V. Hammond Jr., a single man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Andrea A. Young John H. Young Jr. STATE OF NEVADA } ss: **COUNTY OF** Douglas This instrument was acknowledged before me on, by John H. Young Jr. and Andrea A. Young This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02105530. RACHAEL SPRACKLIN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 93-4146-2 - Expires July 15, 2025

Order No.: 02105530-RLS

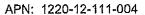
EXHIBIT A

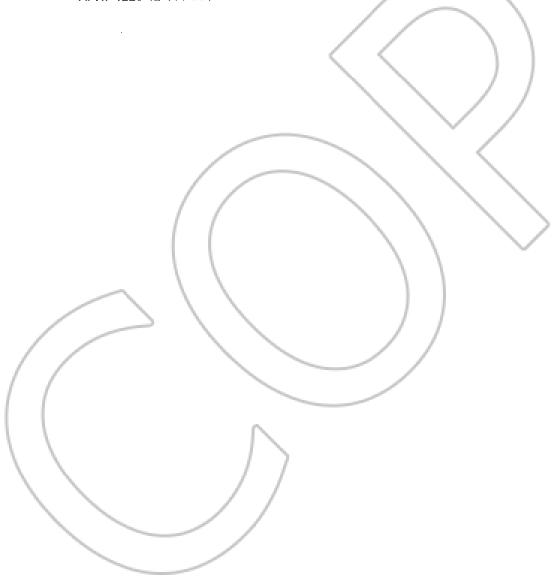
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the North ½ of Section 12, Township 12 North, Range 20 East, M.D.B.& M, further described as follows:

Lot 40 In Block A, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 15, 2003 in Book 0903, Page 7332, as Document No. 589938.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.





STATE OF NEVADA-DECLARATION OF VALUATION Assessor Parcel Number(s)	UE FORM
a) 1220-12-111-004	\ \
b)	\ \
c)	\ \
d)	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) □ Vacant Land b) ☑ Single Fam	. Res. Book Page
c) \square Condo/Twnhse d) \square 2-4 Plex	Date of Recording:
e)	Notes:
g) ☐ Agricultural h) ☐ Mobile Hor i) ☐ Other	ne
3. Total Value/Sales Price of Property:	\$1,149,999.00
Deed in Lieu of Foreclosure Only (value of pro	perty) \$
Transfer Tax Value	\$1,149,999.00
Real Property Transfer Tax Due:	\$ <u>4,485.00</u>
4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375	.090, Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	
375.110, that the information provided is correct to the by documentation if called upon to substantiate the in that disallowance of any claimed exemption, or other of 10% of the tax due plus interest at 1% per month.	penalty of perjury, pursuant to NRS 375.060 and NRS be best of their information and belief, and can be supported formation provided herein. Furthermore, the parties agree determination of additional tax due, may result in a penalty Pursuant to NRS 375.030, the Buyer and Seller shall be owed. Capacity Capacity Capacity
Signature // (UUII) 17 /G	Canacity
Signature	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: John H. Young Jr., et. al.	Print Name: Robert V. Hammond Jr.
Address: 1196 Jo Lane	Address: 17865 Del Monte Ave
Gardnerville, NV 89410	Morgan Hill CA 95037
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECOR	DING (Required if not the Seller or Buyer)
Print Name: Ticor Title of Nevada, Inc.	Escrow #.:2105530-RLS
Address: 5441 Kietzke Lane, Suite 100	
City, State, Zip: Reno, NV 89511	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED