

DOUGLAS COUNTY, NV **2022-980335**  
Rec:\$40.00  
\$40.00 Pgs=3 01/26/2022 11:17 AM  
OLD REPUBLIC TITLE RIS  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
U.S. Bank PIN#:  
4801 Frederica St.  
Owensboro, KY 42301

**Deed of Trust Subordination Agreement**

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

Account Number: 6021  
Geo-Parcel Number:1419-27-510-023

01-2118516

This Agreement is made November 19, 2021, by and between U.S. Bank National Association ("Bank") and PENNY MAC LOAN SERVICES, LLC ("Refinancer"). Bank is the beneficiary under a deed of trust (the "Junior Deed of Trust") dated DECEMBER 16, 2019, granted by BARTON TUTTLE AKA BARTON R TUTTLE AND LOUANN TOBIAS-TUTTLE, MARRIED TO EACH OTHER ("Borrower"), and recorded in the office of DOUGLAS County, Nevada, as Document 2020-940762, encumbering the real property described therein (collectively, the "Property"). Refinancer is the beneficiary under a deed of trust (the "Senior Deed of Trust") dated December 20, 2021, granted by the Borrower, and recorded in the same office on January 25, 2022, as # 2022-980241, encumbering the property. To induce Refinancer to make a loan to the Borrower secured by the Senior Deed of Trust, Bank has agreed to execute and deliver this Subordination Agreement.

ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Deed of Trust on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Deed of Trust on the Property, to the full extent of all sums from time to time secured by the Senior Deed of Trust; provided, however, that the total indebtedness secured by the Senior Deed of Trust does not exceed \$520,924.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Deed of Trust, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.

Legal Description: See Attached Legal  
Property Address: 2938 CHILDS CANYON, GENOA, NEVADA 89411

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

U.S. Bank National Association

Marian K Petri  
By:

Marian K Petri, Assistant Vice President

Ashley Yancey  
Ashley Yancey, Witness

Caley Crowe  
Caley Crowe, Witness

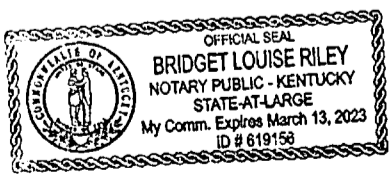
STATE OF Kentucky  
COUNTY OF Daviess

The foregoing instrument was acknowledged before me November 19, 2021, by  
Marian K Petri, Assistant Vice President U.S. Bank National Association, a national banking association, on behalf of the association.

Elliott Johnson  
Prepared by: Elliott Johnson

Bridget Louise Riley  
Bridget Louise Riley, Notary Public  
My Commission Expires on 03/13/2023

U.S. Bank  
Airpark Servicing Center  
4801 Frederica Street, Owensboro, KY 42301



**EXHIBIT "A" LEGAL DESCRIPTION**

Account #: 26832103  
Order Date : 11/12/2019  
Reference : 20193129145402

Index #:  
Registered Land:  
Parcel #: 141927510023

Name : BARTON TUTTLE  
LOUANN TOBIAS-TUTTLE  
Deed Ref : 2019-935956

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**SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA:**

**ADJUSTED LOT 32:**

**A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 27, TOWNSHIP 14 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHWEST CORNER OF LOT 32 AS SHOWN ON THE FINAL SUBDIVISION MAP PD 00-16 FOR MOUNTAIN MEADOW ESTATES, PHASE 1 RECORDED MARCH 6, 2002 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 536360, THE TERMINUS OF THE SOUTHERLY LINE OF JAMES CANYON LOOP, THE POINT OF BEGINNING;**

**THENCE ALONG SAID SOUTHERLY LINE OF JAMES CANYON LOOP, ALONG THE ARC OF A CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 330.00 FEET, CENTRAL ANGLE OF 35 DEGREES 14'14", ARC LENGTH OF 202.95 FEET, AND CHORD BEARING AND DISTANCE OF SOUTH 13 DEGREES 32'09" EAST, 26.19 FEET TO A POINT ON THE WESTERLY LINE OF CHILDS CANYON DRIVE;**

**THENCE ALONG SAID WESTERLY LINE, SOUTH 27 DEGREES 21'27" WEST, 25.34 FEET;**

**THENCE CONTINUING ALONG SAID WESTERLY LINE, ALONG THE ARC OF A CURVE, CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 470.00 FEET, CENTRAL ANGLE OF 18 DEGREES 27'43", ARC LENGTH OF 151.45 FEET, AND CHORD BEARING AND DISTANCE OF SOUTH 36 DEGREES 35'19" WEST, 150.79 FEET;**

**THENCE NORTH 49 DEGREES 52'44" WEST, 254.12 FEET;**

**THENCE NORTH 45 DEGREES 49'10" EAST, 237.08 FEET TO THE POINT OF BEGINNING.**

**ALSO KNOWN AS ADJUSTED PARCEL 32 AS SHOWN IN RECORD OF SURVEY RECORDED DECEMBER 9, 2003, IN BOOK 1203, AT PAGE 3634, AS DOCUMENT NO. 599028, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

**NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 2, 2013, IN BOOK 1013, PAGE 466, AS DOCUMENT NO. 831555.**

**APN: 1419-27-510-023**

**BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT NO. 2019-935956 OF THE DOUGLAS COUNTY, NEVADA RECORDS.**



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Page: 2 of 2

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**SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE**