DOUGLAS COUNTY, NV

RPTT:\$3.90 Rec:\$40.00 Total:\$43.90

2022-980371 01/26/2022 04:21 PM

ALLISON MACKENZIE, LTD

Pgs=4

APN: A Portion of 1319-30-644-097

MAIL TAX STATEMENTS TO: The Ridge Tahoe Property Owners Association 9271 S. John Young Parkway Orlando, FL 32819

RETURN RECORDED DEED TO: Daniel Ray and Candace Ray 280 Woodland Brook Drive Madison, MS 39110

RPTT: \$3.90

00149294202209992710040044

KAREN ELLISON, RECORDER

The parties executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.230

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this ______ day of _______, 2022, by and between JAMES G. BENNETT and BRENDA G. BENNETT, husband and wife as joint tenants with right of survivorship, hereinafter referred to as "GRANTORS," and DANIEL RAY and CANDACE RAY, husband and wife as joint tenants with right of survivorship, hereinafter referred to as "GRANTEES,"

WITNESSETH:

That the GRANTORS, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the GRANTEES, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the GRANTEES, and to their heirs, successors and assigns forever, all right, title and interest in and to that certain real property situated in Douglas County, state of Nevada, and more particularly described in Exhibit "A," attached hereto and incorporated herein by this reference.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEES and to their heirs, successors and assigns forever.

IN MITNESS WI	IEREOF, the GRANTORS have executed this conveyance the day	and year
first above written.	^	
	Jane & Benn	H
	JÁMES G. BENNETT	
	Grenda Den	nell
	BRENDA CABENNETT	
MAG	THE LA CARREST	\
STATE OF VV		
11 .	★ NOTARY PUBLIC ★	. \
COUNTY OF HIM	MY COMMISSION EXPIRES	1 1
COOM11 OI 17(1 &	APRIL 30, 2024	
0 F	NUCW 14 2022, persollally appeared before me,	
		a notary
	ETT, personally known (or proved) to me to be the person whos	
-	oing document, who acknowledged to me that he executed the	roregoing
document.		
	NOTARY PUBLIC	
	OF MISSISO	
/	CHEE NO.	
μ Λ .		
STATE OF MS	YOUR PUBLIC X	
STATE OF	SS. ROTAGE 9230 ID No. 69230 MY COMMISSION EXPIRES MY COMMISSION EXPIRES MY COMMISSION EXPIRES	
COUNTY OF HIM	SS. MY COMMISSION FATORIA APRIL 30, 2024	
COUNTY OF VIII		
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	ON LICENT	
On <u></u>	Ormany, 2022, personally appeared before me,	a notary
MINIO DOLNING L DEN	NETT, personally known (or proved) to me to be the person who	ose name
is subscribed to the f	oregoing document, who acknowledged to me that she exec	
is subscribed to the f		
is subscribed to the f		
is subscribed to the f		

EXHIBIT "A"

All that certain parcel of real property situate in Douglas County, state of Nevada, more particularly described as follows:

LOT (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 187 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-097

4875-0002-7401, v. 1

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) Poriton of 1319-30-644-097	
b)	\wedge
c)	
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res	S
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) OtherTimeshare	NOTES:
i) La Omei Innesnare	
3. Total Value/Sales Price of Property:	s \$1,000.00
Deed in Lieu of Foreclosure Only (value of property)	\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Transfer Tax Value:	\$\$1,000.00
Real Property Transfer Tax Due:	\$\$3.90
	<
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption per NRS 375.090, S	ection #
b. Explain Reason for Exemption:	
	
5 Doutiel Interests Described heire two of wells	9/
5. Partial Interest: Percentage being transferred:	%
The sundensioned dealers and asknowledges and as	14 f NDC 275 060 1 NDC
375.110, that the information provided is correct to the	penalty of perjury, pursuant to NRS 375.060 and NRS
	it desired information and belief, and can be attached the information provided herein. Furthermore, the
	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	
result in a penalty of 1070 of the tax due plus interest	at 170 per month.
Pursuant to NPS 375.030, the Buyer and Soller shall be join	itly and severally liable for any additional amount owed.
Aft Aft	-
Signature / Grown Stemmell	_Capacity Grantor
Mary Jacobs	/ Oneute :
Signature (W/) W	Capacity Grantee
GEV V ED (CD AVEOU) DE ES CATION	DAMES (OF COMPANY DESCRIPTION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: James G. Bennett and Brenda G. Bennett	Print Name: Daniel Ray and Candace Ray
	Address: 280 Woodland Brook Drive
	City: Madison
	State: MS Zip: 39110
Electric Ele	<u> </u>
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Allison MacKenzie, Ltd.	Escrow #
Address: 402 N. Division Street	00700
City: Carson City State: NV	
(AS A PUBLIC RECORD THIS FORM I	MAY BE RECORDED/MICROFILMED)