DOUGLAS COUNTY, NV

2022-980394

Rec:\$40.00

\$40.00 Pas=1 01/27/2022 03:07 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

RECORDING REQUESTED BY

First American Title Insurance Company

AND WHEN RECORDED MAIL TO:

Wayne M. Prouty, Jr and Cassandra Prouty P.O. Box 520 Genoa, NV 89411

Space Above This Line for Recorder's Use Only

A.P.N.: 1419-26-410-005

File No.: 143-2644798 (et)

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, Wayne Michael Prouty, Jr and Cassandra Lee Prouty was the original Trustor, and FIRST AMERICAN TITLE INSURANCE CORPORATION the original Trustee, and S. James Broman the Beneficiary, under that certain Deed of Trust dated MARCH 29, 2021 and recorded APRIL 8, 2021 as Instrument No. 2021-965163, in Book N/A, Page(s) N/A, Official Records of the County of Douglas, State of Nevada, and

LOT 27, BLOCK C, OF THE FINAL SUBDIVISION MAP A PLANNED DEVELOPMENT PD 00-16/LDA 02-008 FOR CANYON CREEK MEADOWS PHASE 1, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 11, 2004, IN BOOK 204, AT PAGE 4470, AS DOCUMENT NO. 604356.

therefore, the undersigned hereby substitutes (theirselves, himself, herself) as Trustee under said Deed of Trust

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust, now and does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate now held by him thereunder. S. James Broman Document Date: January 07, 2022 STATE OF)SS COUNTY OF before me, personally appeared , personally known to me (or proved to me on the basis of satisfactory evidence) to the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. E. TOBIAS WITNESS my hand and official seal. Notary Public - State of Nevada Appointment Recorded in Douglas County

Signatur

My Commission Expires:

No: 17-2785-5 - Expires May 3, 2025