

DOUGLAS COUNTY, NV

2022-980395

Rec:\$40.00

\$40.00 Pgs=2

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CLMG CORP

KAREN ELLISON, RECORDER

APN: 122-16-412-019
State of Nevada
County of Douglas

Record and Return To:
CLMG Corp
Carol E. Cunningham
7195 Dallas Pkwy
Plano, TX 75024

Recording Requested By:
CLMG Corp
7195 Dallas Pkwy
Plano, TX 75024

Loan #: 60002033

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, **LPP MORTGAGE, INC. F/K/A LPP MORTGAGE LTD 6000 LEGACY DR, PLANO, TX 75024** is the owner and current holder of the Note secured by the MULTIFAMILY DEED OF TRUST ASSIGNMENT OF RENTS AND SECURITY AGREEMENT, made by **PAUL C. JAMES, AN UNMARRIED MAN** (collectively the "Borrower/Grantor") to **STEWART TITLE OF DOUGLAS COUNTY**, as Trustee which document is further described below:

Original Lender: **LASALLE BANK NATIONAL ASSOCIATION** Dated: **06/22/2004** Recorded: **06/25/2004** Book: **0604** Page: **12837** Instrument: **0617172** In Douglas County, Nevada Loan Amount: **\$1,250,000.00**

WHEREAS the undersigned present beneficiary desires to substitute a new Trustee under said deed of trust in place and instead of **STEWART TITLE OF DOUGLAS COUNTY**.

Now therefore, the undersigned hereby substitutes itself as Trustee under said deed of trust and does hereby reconvey without warranty, to the person or persons legally entitled hereto, the Estate now held by them there under. Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular numbers includes the plural.

The undersigned hereby accepts said appointment as trustee under the above deed of trust, and as successor trustee, and pursuant to the request of said owner and holder and in accordance with the provisions of said deed of trust, does hereby RECONVEY WITHOUT WARRANTY, TO THE PERSONS LEGALLY ENTITLED THERETO, all the estate now held by it under said deed of trust.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned effective

1/27/2022

LPP MORTGAGE, INC. F/K/A LPP MORTGAGE LTD

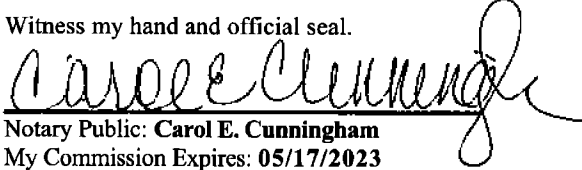
By: _____
Name: **James Erwin**
Title: **Vice President**



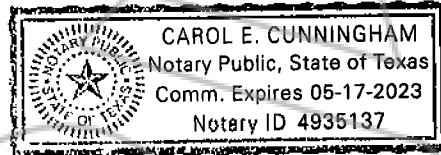
STATE OF Texas }
COUNTY OF Collin } s.s.

On 11/27/2022, before me, **Carol E. Cunningham**, Notary Public, personally appeared, **James Erwin, Vice President of LPP MORTGAGE, INC. F/K/A LPP MORTGAGE LTD**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.



Notary Public: **Carol E. Cunningham**
My Commission Expires: **05/17/2023**
Commission #: **4935137**



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