DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2022-980410

\$40.00 Pgs=3

01/28/2022 08:44 AM

FIRST AMERICAN TITLE INSURANCE COMPANY

KAREN ELLISON, RECORDER

APN: 142007616047 R.P.T.T.: \$0.00

Exempt: (5)

Recording Requested By: **

Gavin L. Smith 949 Opalite Drive Carson City, NV 89705 After Recording Mail To: Gavin L. Smith, et al. 949 Opalite Drive Carson City, NV 89705 Send Subsequent Tax Bills To: Gavin L. Smith, et al. 949 Opalite Drive

Carson City, NV 89705

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH THAT, Gavin L. Smith, a married man, who acquired title as Gavin I. Smith, a single man, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to Gavin L. Smith and Ashley Enslow-Smith, husband and wife as joint tenants with right of survivorship and not as tenants in common, whose address is 949 Opalite Drive, Carson City, NV

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as:

949 Opalite Drive

Carson City, NV 89705

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 17th day of 160mber, 2001.
STATE OF NOVADA
COUNTY OF DOUGLAS ss
This instrument was acknowledged before me, this 17+ day of 20 <u>21</u> , by Gavin L. Smith.
NOTARY STAMP/SEAL
Notary Public TIFFANY HINES
Title and Rank NOTARY PUBLIC State of Nevada Appt. No. 19-2073-02
My Commission Expires: 10/24/2023

EXHIBIT A - LEGAL DESCRIPTION

The Land referred to herein below is situated in the City of CARSON CITY, County of DOUGLAS, State of Nevada, and is described as follows:

LOT 97 IN BLOCK B AS SHOWN ON THE MAP OF HIGHLAND ESTATES UNIT NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 27, 1978, AS DOCUMENT NO. 17090, OFFICIAL RECORDS.

Per NRS 111.312 – The Legal Description appeared previously in <u>Deed</u>, recorded on <u>June 16, 2020</u>, as Document No. <u>2020-947778</u> in Douglas County Records, Douglas County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	/\
a. 142007616047	()
b	. \ \
c.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
	Notes:
g. Agricultural h. Mobile Home Other	140165.
	0.000
3.a. Total Value/Sales Price of Property	\$ 0.00
b. Deed in Lieu of Foreclosure Only (value of prope	
c. Transfer Tax Value:	\$ 0.00
d. Real Property Transfer Tax Due	\$ 0.00
4 ICE	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Se	
b. Explain Reason for Exemption: A transfer of title be	etween spouse to spouse
Adding spouse to title for no consideration	
5. Partial Interest: Percentage being transferred:	_%
The undersigned declares and acknowledges, under pe	
and NRS 375.110, that the information provided is co	
and can be supported by documentation if called upor	
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of the	
to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.
e Und DAA	\ \
Signature	Capacity: Two A
99 1000	8. 10
Signature WYVDU	Capacity: OUNE
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Gavin L. Smith	Print Name: Gavin L. Smith and Ashley Enslow-Smith
Address: 949 Opalite Drive	Address: 949 Opalite Drive
City: Carson City	City: Carson City
State: NV Zip: 89705	State: NV Zip: 89705
COMPANY/PERSON REQUESTING RECORDI	NG (Required if not seller or buyer)
Print Name: FIRST AMERICAN TITLE COMPANY	Escrow # 493993
Address: 4795 Regent Blvd, 1006-A	
City: Irving	State: TX Zip: 75063