APN: 1420-18-212-001 Return document to: Nicholas & Nova Coffron 3348 Coloma Drive Carson City, NV 89705

Mail tax statements to: Nicholas & Nova Coffron 3348 Coloma Drive Carson City, NV 89705 DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

2022-980429 01/28/2022 11:38 AM

NICHOLAS & NOVA COFFRON

Pgs=3



KAREN ELLISON, RECORDER

E07

In compliance with NRS 239B.030, I, the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security number.

## GRANT, BARGAIN and SALE DEED

This DEED, executed this  $\frac{1}{2}$  day of JANUARY , 20 22, by the grantors,

Nicholas Coffron and Nova Coffron, Husband and Wife, as Joint Tenants with Right of Survivorship

3348 Coloma Drive, Carson City, NV 89705

for the consideration of Ten Dollars (\$10.00) and other valuable consideration in hand paid, does hereby Grant, Bargain and Sell to the grantees,

NOVA COFFRON and NICHOLAS COFFRON, Co-Trustees, or their successors in Trust, under The Nova and Nicholas Coffron Revocable Living Trust dated January 3th, 2022, and any amendments thereto

3348 Coloma Drive, Carson City, NV 89705

all right, title, and interest in and to the following real property situated in the County of Douglas, State of Nevada, legally described as:

Lot 1, in Block C, of VALLEY VISTA ESTATES II, UNIT 1, a Planned Unit Development, recorded in the office of the Douglas County Recorder, State of Nevada, on December 17, 1993, in Book 1293, at Page 3652, as Document No. 325265.

Commonly known as: 3348 Coloma Drive, Carson City, NV 89705

| IN WITNESS WHEREOF, the grantors above written.                                       | have signed and sealed these presents on the day first   |
|---|--|
| Nicholas Coffron  | Nova Coffron   |
| Grantor  / / Construe all terms with the appropriate                                  | Grantor  e gender and quantity required by the sense of this deed.   |
| STATE OF NEVADA  COUNTY OF WASHOE   | }  |
| This instrument was acknowledged befor 20 <u>22</u> , by Nicholas Coffron and Nova Co |  |
| Signature  CATHERINE C. PAIOMAR-BACIET  Print name  JOTARY PUBLIC                     | CATHERINE C. PALCMAR-BACLET<br>Notary Fublic-State of Nevada<br>APPT. NO. 20-4486-02                       |
| Title My commission expires:  | My Appt. Expires 11-20-2023  |
|   | CATHERINE C. PALOMAR-BACLET Resary Public-State of Nevada APPT. NO. 20-4486-02 My Appt. Expires 11-20-2023 |
|   |  |

## STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Number(s)  |  |
|---|--|
| a. <u>1420-18-212-1001</u>  |  |
| b.  | \ \  |
| c.  | \ \  |
| d.  | \ \  |
| 2. Type of Property:  | \ \  |
| a. Vacant Land b. Single Fam. Res.                                    | FOR RECORDERS OPTIONAL USE ONLY                          |
| c. Condo/Twnhse d. 2-4 Plex   | BookPage:  |
| e. Apt. Bldg f. Comm'l/Ind'l  | Date of Recording:                                       |
| g. Agricultural h. Mobile Home  | Notes: TRUST OK-G  |
| Other   |  |
| 3.a. Total Value/Sales Price of Property \$                           | 8 &  |
| b. Deed in Lieu of Foreclosure Only (value of propert                 | y()  |
| c. Transfer Tax Value:  |  |
| d. Real Property Transfer Tax Due                                     | 8 0  |
|   |  |
| 4. If Exemption Claimed:  |  |
| a. Transfer Tax Exemption per NRS 375.090, Sect                       |  |
| b. Explain Reason for Exemption: This is a                            | transfer of title to a trust,                            |
| WHOUT Consideration   |  |
| 5. Partial Interest: Percentage being transferred:                    | _%   |
| The undersigned declares and acknowledges, under pen                  |  |
| and NRS 375.110, that the information provided is corr                |  |
| and can be supported by documentation if called upon                  |  |
| Furthermore, the parties agree that disallowance of any               |  |
| additional tax due, may result in a penalty of 10% of the             |  |
| to NRS 375.030, the Buyer and Seller shall be jointly as              | nd severally liable for any additional amount owed.      |
| a: 100 H  | and for he   |
| Signature / hl  | Capacity: 67anto   |
| Signature (C)   | Capacity: Cxawlee  |
| Signature / / /   | Capacity. Chanvet  |
| SELLER (GRANTOR) INFORMATION  | BUYER (GRANTEE) INFORMATION                              |
| (REOUIRED)  | (REQUIRED)   |
| Print Name:   | Print Name: The Nova and Nicholas Collon Rouxable Living |
| Address: 3348 Coloma Dr.  | Address: 3348 Coloma Dr. Trust, The                      |
| City: Corson City   | City: Carson City  |
| State: NV Zip: 89705  | State: NU Zip: 89705                                     |
|   |  |
| COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) |  |
| Print Name: How Wealth Advisors, UC                                   | Escrow# N/A  |
| Address: 201 W. Liberty #207  |  |
| City Day o  | State: 1/1/ Zin: 90571                                   |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED