DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

A+DOCUMENTS

2022-980455

01/28/2022 02:33 PM

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THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER (NRS 239B.030)

KAREN ELLISON, RECORDER

E05

APN: 1220-21-710-050

WHEN RECORDED MAIL TO: SEND TAX DOCUMENTS TO:

JEFFREY H. PITZER and ANNE PHILLIPS PITZER 4916 Ladera Sarina Del Mar, CA 92014

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## **QUIT CLAIM DEED**

I, JEFFREY H. PITZER, a married man, as his sole and separate property, for valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, release and forever quit claim all right, title and interest to JEFFREY H. PITZER and ANNE PHILLIPS PITZER, husband and wife, as joint tenants with right of survivorship, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

Lot 518 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456, Official Records.

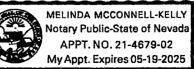
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

2022

Signature,

STATE OF NEVADA **CARSON CITY** 

This instrument was acknowledged before me on Junuary 26, 2022, by JEFFREY H. PITZER.



## STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s) a) 1220-21-710-050 b) c) d)			
2. Type of Property:  a) □ Vacant Land b) □ S  c) □ Condo/Twnhse d) □ 2-  e) □ Apt. Bldg f) □ C  g) □ Agricultural h) □ M  i) □ Other	-4 Plex comm'l/Ind'l	DOCUMENT/INS	PAGERDING:
3. Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)  Transfer Tax Value:  Real Property Transfer Tax Due:  \$ 0.00			
<ul> <li>4. <u>If Exemption Claimed:</u> <ul> <li>a. Transfer Tax Exemption per NRS 375.090, Section #</li> <li>b. Explain Reason for Exemption: <u>A transfer of real property if the owner is related to the person to whom it is conveyed within the first degree of lineal consanguinity or affinity. <b>Adding wife</b></u></li> </ul> </li> </ul>			
5. Partial Interest: Percentage being transferred: 100 %  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.			
Pursuant to NRS 375.030, the Buyer amount owed. Signature	r and Seller shall	be jointly and s  Capacity Gra	-
Signature July 1		Capacity	
SELLER (GRANTOR) INFOI (REQUIRED)		(REC	RANTEE) INFORMATION QUIRED)
Print Name: <u>Jeffrey H. Pitzer</u> Print Name: <u>Jeffrey H. Pitzer and Anne Phillips Pitzer</u>			
Address: 4916 Ladera Sarina  City: Del Mar  City: Del Mar			
State: CA Zip: 92014		e: <u>CA</u>	Zin: 92014
State. <u>Cri</u> <u>Zip. <u>32017</u></u>	JStat	<u></u>	
COMPANY/PERSON REQUESTING RECORDING			
(required if not the seller or buyer)		<b></b>	
Print Name: A+ Documents		Escrow #	
Address 411 W. Third Street, Suite 1			
City: Carson City State: NV Zip: 89703  (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			