

A.P.N.: 1420-35-411-015

File No: 121-2642784 (TK)

R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To:
Joseph Anderson and Winona Elaina Anderson
1690 Chiquita Circle
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOSEPH ANDERSON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

do(es) hereby GRANT, BARGAIN and SELL to

JOSEPH ANDERSON AND WINONA ELAINA ANDERSON, HUSBAND AND WIFE AS
JOINT TENANTS

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 83, IN BLOCK A, AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-02 FOR SKYLINE RANCH PHASE 2 FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON JUNE 18, 2003, IN BOOK 603, OF OFFICIAL RECORDS, PAGE 9143 AS DOCUMENT NO. 580419.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Joseph Anderson
JOSEPH ANDERSON

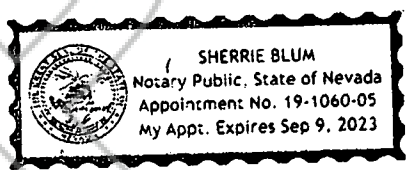
STATE OF **NEVADA**)
COUNTY OF Douglas) :ss.

This instrument was acknowledged before me on this:
25th day of January, 2022

By: **JOSEPH ANDERSON**

[Signature]

Notary Public
(My commission expires: 9/9/23)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-35-411-015
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: Adding spouse to title without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Joseph Anderson

Capacity: GRANTOR

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Joseph Anderson

Print Name: Joseph Anderson and Winona Elaina Anderson

Address: 1690 Chiquita Circle

Address: 1690 Chiquita Circle

City: Minden

City: Minden

State: NV Zip: 89423

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

File Number: 121-2642784 TK/ KO

Print Name: Company

Address: 5310 Kietzke Lane, Suite 100

City: Reno

State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)