

WHEN RECORDED MAIL TO:
Logistics Construction Management, LLC
1511 Silver Birch
Minden NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN 1320-32-120-001

SPACE ABOVE FOR RECORDERS USE ONLY

Escrow No. 02108350-RLT

NOTICE OF COMPLETION

(Improvements)

Notice is hereby given that:

- 1. A work of improvement was completed on January 25th 2022 on property in the City of Minden County of Douglas

(a) Described as

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

(b) The street address of which is

1571 Deseret Dr, Minden, NV 89423

- 2. The name of the contractor, if any, for such work of improvement was

Jeff Hall Construction

(If no contractor, write "NONE")

- 3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Logistics Management Company LLC	1511 Silver Birch Minden NV 89423	Sole Owner

See page two (2) for signature(s) and notary acknowledgement.

[Signature]
Initial

Initial

Initial

Initial

Escrow No.: 02108350-RLT
Notice of Completion Continued

Logistics Construction
Management, LLC


By: Scott McCullough

1/26/22
Date

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on 1/26/2022
by Scott McCullough

NOTARY PUBLIC



VERIFICATION

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice, that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: 
Scott McCullough

Escrow No.: 02108350-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 as shown on the Final Subdivision Map for Mackland Unit 4 recorded in the Office of the Douglas County Recorder on September 26, 2019 as Document No. 2019-935695, Official Records of Douglas County, State of Nevada.

APN: 1320-32-120-001

