DOUGLAS COUNTY, NV

RPTT:\$468.00 Rec:\$40.00

2022-980568

\$508.00 Pgs=3

01/31/2022 03:01 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1320-04-001-136 **R.P.T.T.:** \$468.00

Escrow No.: 21024317-DR When Recorded Return To:

CVBP

2400 Lockheed Way Carson City, NV 89706

Mail Tax Statements to: CVBP 2400 Lockheed Way Carson City, NV 89706

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CVBP, a Nevada Limited Liability Company

do(es) hereby Grant, Bargain, Sell and Convey to

Patrick Louis Dietz and Marla Elizabeth Dietz, Trustees of The Dietz Trust dated February 6, 2015

all that real property situated in the County of Douglas , State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this <u>38</u> day of <u>January</u> , 2022. CVBP BY: Gary Cook Manager	
BY: Gary Cook	1 1
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STATE OF NEVADA	\
COUNTY OF Douglas	
This instrument was acknowledged before me on this 28 day of Cook, as Manager of CVBP, a Nevada Limited Liability Company.	, 20 <u>ე</u> გ by Ga
Notary Public	<u> </u>
JENN YANCEY Notary Public - State of Nevada	
Appointment Recorded in Washoe County No: 22-6545-02 - Expires December 20, 2025	

EXHIBIT A

Being that portion of the West 1/2 of Section 4, Township 13 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Being that portion of the parcel delineated as "REMAINDER BLOCK K", with an area shown as 2.951 Ac., on that certain "RECORD OF SURVEY #12 FOR CARSON VALLEY BUSINESS PARK PHASE 2", which was recorded as Document No. 2018-923758 in the Official Records of said Douglas County, described as follows:

Beginning at the Northeasterly corner of Lot 64 as said lot is shown on said "'RECORD OF SURVEY #12 FOR CARSON VALLEY BUSINESS PARK PHASE 2", said corner being on the Southerly right-of-way line of Precision Drive;

Thence Easterly along said Southerly right-of-way line N. 89°56'52" E., 189.00 feet;

Thence S. 00°03'08" E., 230.50 feet to a point on the Southerly line of said "REMAINDER BLOCK K";

Thence Westerly along said Southerly line S. 89°56'52" W., 189.00 feet to the Southeasterly corner of said Lot 64:

Thence Northerly along the Easterly line of said Lot 64 N. 00°03'08" W., 230.50 feet to the Point of Beginning.

Said parcel is further shown as "Lot 65" on "RECORD OF SURVEY #16 FOR CARSON VALLEY BUSINESS PARK PHASE 2", which was recorded as Document No. 2021-967628 in the Official Records of said Douglas County.

Note: Per NRS 111.312, this legal description was prepared by Western Surveying Services, whose mailing address is PO, Box 6202, Gardnerville, Nevada 89460.

STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 1320-04-001-136 b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY a) 🗷 Vacant Land ☐ Sql. Fam. Residence b) Document/Instrument No.: c) Condo/Twnhse ☐ 2-4 Plex d) e) \square Apt. Bldg. f) ☐ Comm'l/Ind'l Book (Page ☐ Mobile Home h) Date of Recording: Other: ____ Notes: 3. a. Total Value/Sale Price of Property: \$120,000.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)c. Transfer Tax Value: \$120,000.00 d. Real Property Transfer Tax Due: \$468.00 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature / Capacity: Grantor Signature Capacity: Grantee **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Patrick Louis Dietz and Marla Elizabeth Dietz, Trustees of The Dietz Trust Print Name: CVBP Print Name: dated February 6, 2015 Address: 2400 Lockheed Way Address: P.O. Box 214 City: City: Carson City Genoa Zip: 89411 Nevada NV Zip: 89706 State: State: COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) First Centennial Title Company of Nevada Esc. #: 21024317-DR Print Name: 896 W Nye Ln, Ste 104 Address: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

City