

VICINITY MAP
NO SCALE

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	10°39'31"	430.00'	79.99'	N23°44'17"E	79.88'
C2	10°25'14"	370.00'	67.29'	N23°37'08"E	67.20'
C3	90°00'00"	20.00'	31.42'	N73°49'46"E	28.28'
C4	13°21'38"	2460.00'	573.64'	S16°53'43"W	572.34'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N18°22'07"E	20.35'
L2	N29°04'02"E	15.50'
L3	N28°49'46"E	17.39'
L4	N18°22'07"E	10.17'
L5	S60°58'30"E	12.36'

LEGEND

- DIMENSION POINT, NOTHING FOUND OR SET
- P.U.E. PUBLIC UTILITY EASEMENT
- ② LOT NUMBER PER OLIVER PARK SUBDIVISION MAP

NOTES

TOTAL AREA: 7.53 AC.
THE PURPOSE OF THIS MAP IS TO COMBINE PARCELS 1A, 1B, 2, 3A, 3B, 4, 5, & 7 AS SHOWN ON THE RECORD OF SURVEY FOR LAKESIDE INN, FILED FOR RECORD DECEMBER 23, 2020 AS DOCUMENT NO. 958885 AND LOTS 1 THROUGH 12; WITHIN BLOCK 1 OF THE OLIVER PARK SUBDIVISION, FILED FOR RECORD FEBRUARY 2, 1959 AS DOCUMENT NO. 14034.

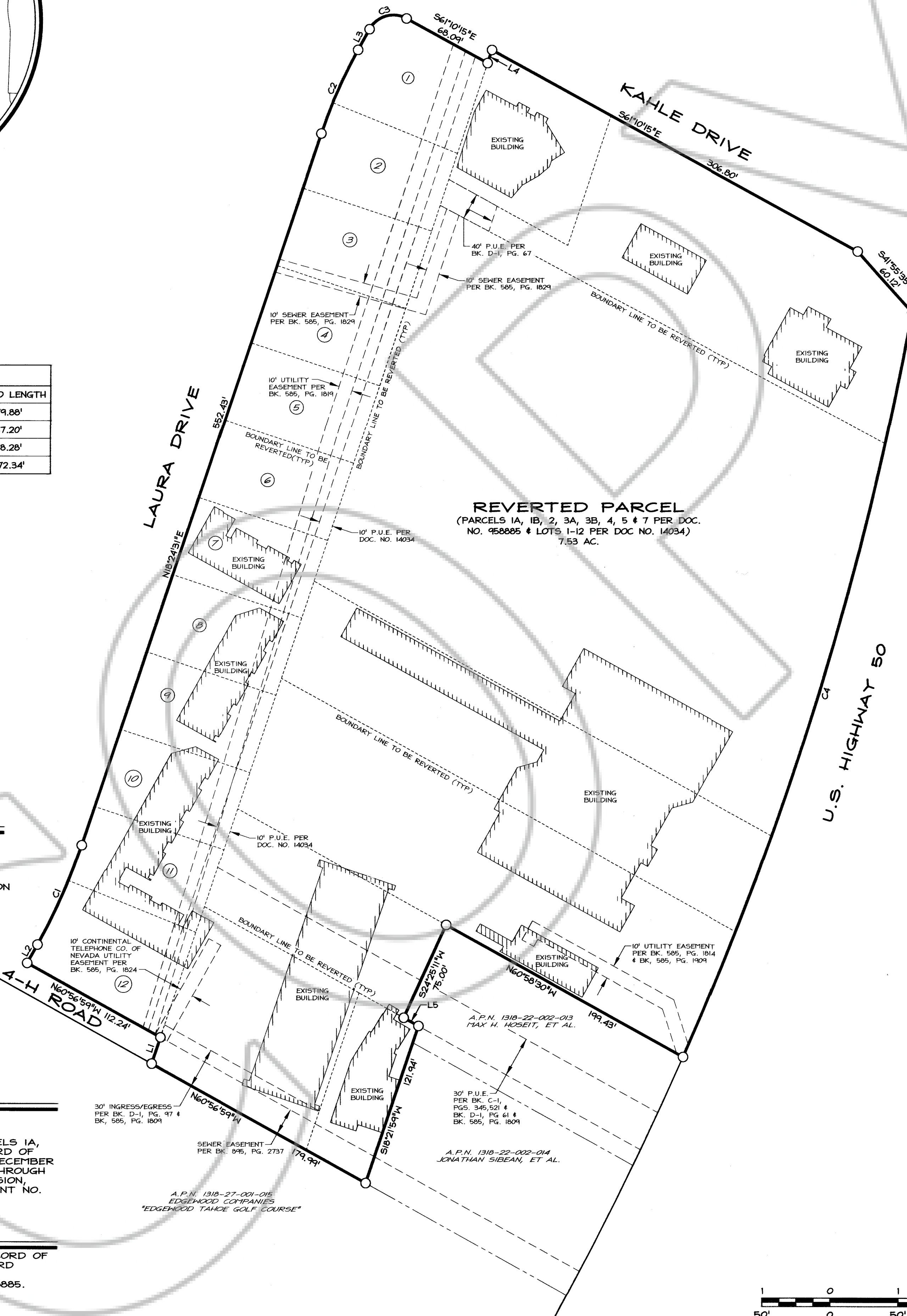
BASIS OF BEARING

THE BASIS OF BEARING IS IDENTICAL TO THE RECORD OF SURVEY FOR LAKESIDE INN, INC. FILED FOR RECORD DECEMBER 23, 2020 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 958885.

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS REVERSION TO ACREAGE WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Jeremy J. Hutchings
JEREMY J. HUTCHINGS, P.E.
DOUGLAS COUNTY ENGINEER
DATE: 01.26.2022



SURVEYOR'S CERTIFICATE

I, CORY J. KLEINE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
THIS PLAT WAS PREPARED FROM RECORD INFORMATION AS SHOWN ON THE RECORD OF SURVEY FOR LAKESIDE INN, FILED FOR RECORD DECEMBER 23, 2020 AS DOCUMENT NO. 958885.
THIS REVERSION TO ACREAGE WAS PREPARED AT THE INSISTENCE OF BARTON HEALTHCARE SYSTEM.
I ASSUME NO RESPONSIBILITY FOR THE CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COPIED FROM THESE DOCUMENTS.

Cory J. Kleine
CORY J. KLEINE, P.L.S. 21988
STATE OF NEVADA
COUNTY OF DOUGLAS
No. 21988
01-25-22

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT BARTON HEALTHCARE SYSTEM IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP FOR THE PURPOSES OF REVERSION TO ACREAGE.
BARTON HEALTHCARE SYSTEM

Richard Belli
BY: RICHARD BELLI
ITS: ADMINISTRATIVE DIRECTOR OF FACILITIES

Nevada
STATE OF CALIFORNIA
COUNTY OF Douglas

ON THIS 21 DAY OF January, IN THE YEAR 2022 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED RICHARD BELLI PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CURRENT.

WITNESS MY HAND AND OFFICIAL SEAL:

Jane Gray
NOTARY'S SIGNATURE
JANE GRAY
NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
My Commission Expires August 21, 2023
Certificate No: 15-2416-5

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1318-22-002-102, 1318-22-002-015, 1318-22-002-112, 1318-22-002-111, 1318-22-002-012, 1318-22-002-110, 1318-22-002-109, 1318-22-002-009 & 1318-22-002-010)

Amy Burgans
AMY BURGANS
TREASURER
Senior Deputy Clerk-Treasurer
1-31-2022
DATE

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 11th DAY OF February, 2022, AT 19 MINUTES PAST 1 O'CLOCK P.M., DOCUMENT NO. 2022-980598, RECORDED AT THE REQUEST OF BARTON HEALTHCARE SYSTEM.

Karen Ellison
KAREN ELLISON
DOUGLAS COUNTY RECORDER
Deputy Recorder

SCALE: 1" = 50'
SHEET 1 OF 1
REVERSION TO ACREAGE
FOR
BARTON HEALTHCARE SYSTEM

R/O Anderson
RICHARD O. ANDERSON, C.S.
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SUITE 100
DANVILLE, NV 89423
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