

APN: 1220-04-501-004

Recording requested by:

Stewart Title Company
Escrow # 1333416-2

When recorded, return to:

NAME CDC Small Business Finance
ADDRESS 2448 Historic Decatur Road, Suite 200
CITY & STATE San Diego, California 92106

2228529104
G & H Western Corporation

REQUEST FOR NOTICE

In accordance with NRS Chapter 107, request is hereby made that a copy of any notice of trustee's sale under the Deed of Trust recorded on December 28, 2021, as Instrument No. 2021-978982, official records of Douglas County, Nevada, executed by G & H Reno Properties LLC, as Trustor, in which Bank of America, N.A. is named as Beneficiary, and PRLAP, Inc. , as Trustee, affecting the property known as and described more particularly as follows:

1357 US Highway 395 North, Gardnerville, NV 89410-5301, more particularly described in Exhibit "A" attached hereto and made a part hereof.

To be mailed to the following addresses:

CDC Small Business Finance Corp
2448 Historic Decatur Road, Suite 200
San Diego, CA 92106

Loan No. 2228529104

U.S. Small Business Administration
Fresno Commercial Loan Service Center
801 R. Street, Suite101
Fresno, CA93721-2365

Loan No. 2228529104

Dated: January 3, 2022

CDC Small Business Finance Corp

By: 
Erin Hebert, Executive Vice President

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California)
) ss.
COUNTY OF San Diego)

On January 4, 2020, before me, Christy Devenport, a Notary Public, personally appeared Erin Hebert, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Christy Devenport (Seal)



EXHIBIT "A" LEGAL DESCRIPTION

File No.: 1543594

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Being a portion of the Northeast $\frac{1}{4}$ of Section 4, Township 12 North, Range 20 East, M. D. B. & M., described as follows:

Commencing at the Southeast corner of Lot 39, as shown on the map of CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on July 19, 1965; thence North $89^{\circ}46'07''$ East, a distance of 30.00 feet; thence South $38^{\circ}54'53''$ West, a distance of 715.12 feet to a point on the Northeasterly right of way line of U. S. Highway 395; thence along said right of way line North $51^{\circ}04'$ West, a distance of 30.00 feet to the True Point of Beginning; thence continuing along the Northeasterly right of way line of said U. S. Highway 395, North $51^{\circ}04'$ West, a distance of 135.00 feet; thence North $38^{\circ}54'53''$ East 100.00 feet; thence South $51^{\circ}04'$ East, 135.00 feet; thence South $38^{\circ}54'53''$ West, a distance of 100.00 feet to the Point of Beginning.

PARCEL 2:

A Non-Exclusive Easement for roadway purposes that is described as follows:

Commencing at the most Southerly corner of the herein above conveyed parcel; thence North $38^{\circ}54'53''$ East, along the Easterly line of said parcel, a distance of 135.00 feet to the most Easterly corner thereof; thence South $51^{\circ}04'$ East 30.00 feet; thence South $38^{\circ}54'53''$ West, a distance of 135.00 feet to a point on the Northeasterly right of way line of U. S. Highway 395; thence along the right of way line North $51^{\circ}04'$ West, a distance of 30.00 feet to the Point of Beginning.

The above legal description appeared previously in that certain Document recorded December 28, 2021, as Document No. 2021-978981, of Official Records, pursuant to NRS Section 6. NRS 111.312.