DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

Pgs=3

2022-980647

02/02/2022 11:25 AM

AMROCK, LLC

\$40.00

KAREN ELLISON, RECORDER

E07

APN: <u>1318-26-101-</u>084

R.P.T.T.: \$0.00 Exempt; (7)

Recording Requested By:

Martin J. Crawford 114 Cypress Way Stateline, NV 89449 After Recording Mail To: Martin J. Crawford, et al 114 Cypress Way Stateline, NV 89449 Send Subsequent Tax Bills To: Martin J. Crawford, et al. 114 Cypress Way

Stateline, NV 89449 67762191-58344020

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, Martin J. Crawford and Melinda A. Crawford, Trustees of the MM Crawford 2016 Trust dated January 5, 2016, who acquired title as Martin J. Crawford and Melinda A. Crawford, Trustees of the MM Crawford 2016 Trust, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Martin J. Crawford and Melinda A. Crawford, husband and wife, as joint tenants with right of survivorship, whose address is 114 Cypress Way, Stateline, NV 89449.

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 114 Cypress Way, Stateline, NV 89449

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

(Attached to and becoming a part of Quitclaim Deed dated
between Martin J. Crawford and Melinda A. Crawford, Trustees of the MM Crawford 2016 Trust dated
January 5, 2016, who acquired title as Martin J. Crawford and Melinda A. Crawford, Trustees of the
MM Crawford 2016 Trust, as Seller(s) and Martin J. Crawford and Melinda A. Crawford, husband and
wife, as joint tenants with right of survivorship, as Purchaser(s).)
10 0
WITNESS my/our hands, this B day of Fune 2020.
March fruit TTE little Teal TTE
Martin J. Crawford, Trustee Melinda A. Crawford, Trustee
Waltiff J. Grawiold, Trastee
STATE OF)
SS SS
COUNTY OF WASHEL
This instrument was acknowledged before me, this day of
00 AP) his Marrier I Considered Tripston and Malindo A Crossford Tripston
20, by Martin J. Crawford, Trustee and Melinda A. Crawford, Trustee.
NOTARY STAMP/SEAL
NOTARY STAMP/SEAL
NOTARY STAMP/SEAL STEPHEN R. SCHULTZ
NOTARY STAMP/SEAL STEPHEN R. SCHULTZ NOTARY PUBLIC
NOTARY STAMP/SEAL STEPHEN R. SCHULTZ NOTARY PUBLIC STATE OF NEVADA
Notary Public Notary Public Notary Public Notary Public STATE OF NEVADA My Commission Expires: 08-10-24 Certificate No. 12 7551 0
Notary Public Notary Public Notary Public Notary Public STATE OF NEVADA My Commission Expires: 08-10-24 Certificate No: 12-7581-2
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Notary Public Notary Public Notary Public Notary Public STATE OF NEVADA My Commission Expires: 08-10-24 Certificate No: 12-7581-2

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 1318-26-101-084

Land situated in the County of Douglas in the State of NV

COMMENCING AT A POINT ON THE SECTION LINE BETWEEN SECTIONS 23 AND 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B&M., WHICH BEARS NORTH 89°46' WEST 163.80 FEET FROM THE QUARTER CORNER BETWEEN SAID SECTIONS 23 AND 26; THENCE SOUTH 0°86' WEST 873.53 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0°08' WEST 85.00 FEET TO A POINT; THENCE NORTH 89°46' EAST 163.80 FEET TO A POINT; THENCE SOUTH 89°46' WEST 163.80 FEET TO THE POINT OF BEGINNING.

Being the same property conveyed to MARTIN J. CRAWFORD AND MELINDA A. CRAWFORD, TRUSTES OF THEMM CRAWFORD 2016 TRUST, by deed dated January 5, 2016 of record in Deed Instrument/Case No.

NOTE: The Company is prohibited from insuring the area or quantity of the land. The Company does not represent that any acreage or footage calculations are correct. References to quantity are for identification purposes only.

Commonly known as: 114 Cypress Way, Stateline, NV 89449-9850

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Being the same property conveyed to MARTIN J. CRAWFORD AND MELINDA A. CRAWFORD, TRUSTEES OF THE MM CRAWFORD 2016 TRUST, by deed dated January 5, 2016 of record in Deed Instrument/Case No. 2016-874981, in the County Clerk's Office.

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. <u>1318-26-101-084</u>	\ \
b.	\ \
с.	\ \
d.	\ \
2. Type of Property:	
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
h / 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Notes: Trust ok - js
d. Agricultural h. Mobile Home Other	
	\$ 0.00
4 a. Total Value/Sales Price of Property	
h. Deed in Lieu of Foreclosure Only (value of proper	
c. Transfer Tax Value:	\$ <u>0.00</u> \$ <u>0.00</u>
d. Real Property Transfer Tax Due	3 0.00
A TABLE OF CHARLES	
4. If Exemption Claimed:	7
a. Transfer Tax Exemption per NRS 375.090, Se	CHOIL /
b. Explain Reason for Exemption: Transfers without of	onsideration from a trust (Trust certificate required)
	2 0/
5. Partial Interest: Percentage being transferred: 10	U_70
The undersigned declares and acknowledges, under pe	emark to the heat of their information and helief
and NRS 375.110, that the information provided is co	offect to the best of their information provided herein
and can be supported by documentation if called upon	1 to substantiate the information provided neron.
Furthermore, the parties agree that disallowance of an	y claimed exemption, of other determination of
additional tax due, may result in a penalty of 10% of t	he tax due plus interest at 170 per monte. I disuant
to NRS 375.030, the Buyer and Seller shall be jointly	and severally habie for any additional amount owen.
Signature Wash Current	Capacity: GRANTOR Capacity: GRANTEE
	444 4
Signature Misthou	Capacity: 6KANTEE
	/ /
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: MM Crawford 2016 Trust	Print Name: Martin J. Crawford and Melinda A. Crawford
Address: 114 Cypress Way	Address: 114 Cypress Way
City: Stateline	City: Stateline
State: NV Zip: 89449	State: NV Zip: 89449
\	
COMPANY/PERSON REQUESTING RECORD	ING (Required if not seller or buver)
Print Name: Amrock - Recording Department	Escrow # 67762191
Address: 662 Woodward Avenue	
City: Detroit	State:Ml Zip: 48226