DOUGLAS COUNTY, NV

RPTT:\$1053.00 Rec:\$40.00

2022-980665

\$1,093.00 Pgs=2

02/02/2022 01:47 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1418-34-111-008 **R.P.T.T.**: \$1,053.00 Escrow No.: 22024985-DR When Recorded Return To: Steve Muller and Cynthia Muller PO Box 1035

Mail Tax Statements to: Steve Muller and Cynthia Muller PO Box 1035 Zephyr Cove, NV 89448

Zephyr Cove, NV 89448

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bartley W. Long, SuccessorTrustee of The James W. Long and Maudie S. Long Revocable Trust, dated December 2, 1993

do(es) hereby Grant, Bargain, Sell and Convey to

Steve Muller and Cynthia Muller, husband and wife as Joint Tenants

all that real property situated in the City of Glenbrook, County of Douglas, State of Nevada, described as follows:

Lots 8, 9 & 10, in Block 6, of Cave Rock Village Subdivision, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on October 5th, 1953, as Document No. 9223.

Assessors Parcel No.: 1418-34-111-008

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.:	22024985-DR
Dated this 3 day of January, 2022.	
The James W. Long and Maudie S. Long Revocable Trust, dated December 2 BY: Bartley W. Long Trustee	2, 1993
STATE OF NEVADA COUNTY OF <u>CAUSON</u> City	
This instrument was acknowledged before me on this 3/2 day of 5/2 Bartley W. Long, as Trustee of The James W. Long and Maudie S. Lo December 2, 1993.	ng Revocable Trust,
Notary Public - State of Notary Public - State	
No: 21-3797-03 - Expires April 1	13, 2025

DECLARATION OF VALUE FORM Assessor Parcel Number(s) a) 1418-34-111-008 b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY a) 🗷 Vacant Land ☐ Sgl. Fam. Residence Document/Instrument No.: c) Condo/Twnhse d) ☐ 2-4 Plex ☐ Comm'l/Ind'l e) \square Apt. Bldg. f) Book (Page g) Agricultural h) ☐ Mobile Home Date of Recording: ___ Other: _ Notes: 3. a. Total Value/Sale Price of Property: \$270,000.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)c. Transfer Tax Value: \$270,000.00 d. Real Property Transfer Tax Due: \$1,053.00 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: __ 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller-shall be jointly and severally liable for any additional amount owed. Signature: 🟒 Capacity: Grantor Signature Capacity: **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Bartley W. Long, SuccessorTrustee of The James W. Long and Maudie S. Long Revocable Trust, dated December 2, Print Name: 1993 Print Name: Steve Muller and Cyndi Muller Address: 2058 Hawthorne Ct Address: Carson City City: City: State: NV Zip: 89703 State: COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) Print Name: First Centennial Title Company of Nevada Esc. #: 22024985-DR Address: 896 W Nye Ln, Ste 104 City Carson City State: NV Zip: 89703

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED