

DOUGLAS COUNTY, NV
RPTT:\$2503.80 Rec:\$40.00
\$2,543.80 Pgs=2
02/02/2022 02:15 PM
2022-980671
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

A.P.N. No.:	1420-33-310-020
R.P.T.T.	\$2,503.80
File No.:	1550722 sa
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Josh R. Aronson and Kristy L. Aronson	
5638 Lupin Lane	
Pollock Pines, CA 95726	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Richard W. Christensen and Heather A. Christensen, husband and wife as joint tenants with right of survivorship** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Josh R. Aronson and Kristy L. Aronson husband and wife as Joint Tenants, and to the heirs and assigns of such Grantee forever**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 197 in Block D, as shown on the Final Map of WILDHORSE UNIT 5, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 1993 in Book 193, Page 3866, as Document No. 298258, of Official Records of Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1-28-2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Richard W. Christensen
Richard W. Christensen

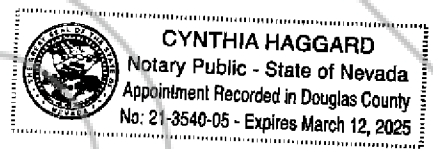
Heather A. Christensen
Heather A. Christensen

State of Nevada)
County of Douglas) ss

This instrument was acknowledged before me on the 28 day of January, 2022
By: Richard W. Christensen and Heather A. Christensen

Signature: Cynthia Haggard
Notary Public

My Commission Expires: 3.12.2025



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-33-310-020
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 642,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 642,000.00
 d. Real Property Transfer Tax Due \$ 2,503.80

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor Escrow
 Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Richard W. Christensen and Heather A. Christensen
 Address: 1110 Saffron Woods Way
 City: Sparks
 State: NV Zip: 89441

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Josh R. Aronson and Kristy L. Aronson
 Address: 5638 Lupin Lane
 City: Pollock Pines
 State: CA Zip: 95726

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 1550722 sa
 Address: 1362 Hwy 395, Suite 109
 City: Gardnerville State: NV Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED