DOUGLAS COUNTY, NV

2022-980710

Rec:\$40.00 \$40.00

Pgs=4

02/03/2022 10:55 AM

ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

This document includes a certified death certificate as required by NRS 40.525(5) which contains a social security number as required by NRS 440.380(1)(a).

ANDERSON, DORN & RADER, LTD.

APN: 1320-33-719-028

RECORDING REQUESTED BY:

Bryce L. Rader, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Ste, 860 Reno, Nevada 89521

WHEN RECORDED MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Ste, 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO:

Anderson, Dorn & Rader, Ltd., Trustee 500 Damonte Ranch Parkway, Ste, 860 Reno, Nevada 89521

AFFIDAVIT OF SUCCESSOR TRUSTEE

ANDERSON, DORN & RADER, LTD., the undersigned Trustee, affirms under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

- (1) By instrument dated August 20, 1999, JEANNE M. LAMB executed THE 1999 JEANNE M. LAMB REVOCABLE TRUST (the "Trust").
- (2) JEANNE M. LAMB deceased on September 7, 2021, at Gardnerville, Nevada, a resident of Douglas County, Nevada. Attached hereto is a certified copy of the death certificate of said JEANNE M. LAMB.
- (3) Said trust appoints ANDERSON, DORN & RADER, LTD. to serve as Successor Trustee upon the death of JEANNE M. LAMB.
- (4) Pursuant to the terms of the Trust, ANDERSON, DORN & RADER, LTD., has assumed the responsibilities of Successor Trustee.

- (5) The following described real property is part of the Trust estate: See Exhibit "A" attached.
- (6) ANDERSON, DORN & RADER, LTD., is authorized under the terms of the Trust and applicable provisions of the Nevada Revised Statutes to act as the Successor Trustee with respect to the Trust's interest in the described property.
- (7) No other person has a right to the interest of the Trust in the described property.
- (8) The described property shall be transferred to ANDERSON, DORN & RADER, LTD., as Trustee.

Executed in the County of Washoe, State of Nevada, on January 28, 2022.

ANDERSON, DORN & RADER, LTD., Trustee By: Ryan Gonda, Trust Officer

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

Notary Public



EXHIBIT "A"

Legal Description

Lot 50 in Block D, of CHICHESTER ESTATES PHASE 13 Final Subdivision Map No. 1006-13, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 04, 2004, in Book No. 1004, at Page 1052, as Document No. 625784.

APN: 1320-33-719-028

Property Address: 1472 Cardiff Drive, Gardnerville, Nevada





DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CASE F	ILE NO. 4235543	THE ATT THE CE	RTIFICATE OF	DEATH	- 10.0	2021023	2102	
TYPE OR	TARRES NAME (FIRST OF	The second secon				STATE FILE NUMBER		
PRINT IN PERMANENT	1a: DECEASED-NAME: (FIRST MIDD)	ELAST SUFFIX)	TARES	2.	DATE OF DEATH (Md/Day/	Year) 3a. COU)	TY OF DEATH	
BLACK INK			LAMB		September 07, 202	21	Douglas	
	3b. CITY-TOWN, OR LOCATION OF C	number)			reet an 3e.lf Hosp; or Inst; in Inpatient(Specify)	dicate DOA,CP/Eme	r. Rm, 4. SEX	
DECEDENT	5. RACE (Specify)	STITE STATE OF HISPANIC	1472 Cardiff Driv	-	101557 175 175 1115	Home	Female	
	White	Yes.=	PORTUĞUESE (Ye	ars)in inditin	MUNDER 1 YEAR 7c. UND	MINS	OF BIRTH (Mo/Day/Yr)	
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IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK	name country) California	95 CITIZEN OF WHAT DO		1 m b t of branch	ed	OUGE S NAME JESSET AN	le prior to first marriage)	
REGARDING COMPLETION OF	13. SOCIAL SECURITY NUMBER	14a, USUAL OCCUPATIO	N (Give Kind of Work Done	During Most of	146, KIND OF BUSINESS (OR INDUSTRY	Ever in US Armed	
RESIDENCE ITEMS	15a RESIDENCE - STATE 155 C	OUNTY 115	TEACHER		EDUCA	TION	Forces? No	
			CITY, TOWN OR LOCAT	Marie Committee	the same of the sa	2-10-44	15e. INSIDE CITY LIMITS (Specify Yes	
	Nevada 16, FATHER/PARENT - NAME (First IN	Douglas	Gardnerville		ardiff Drive	The second secon	or No) Yes	
PARENTS		d George LAMB		17. MOTHER/PAR	ENT=NAME: (First Middle Beatrice HE			
ET JE	18a INFORMANT NAME (Type or Prin	t) <u>sim</u> '	18b. MAILING ADDRESS	S (Street or R.F.D.	No, City or Town, State, Zi			
E.A. ARES	Bryan Keith∕ l	AMB		1472 Cardiff	Drive Gardnerville, N	evada 89410		
DISPOSITION	19a. BURIAL, CREMATION, REMOVAL	, OTHER (Specify) 195. GEI		-NAME		CATION City or T	cwn State	
	Cremation		Mintel to Arthritish And and	Crematory		Reno Neva		
	208: FUNERAL DIRECTOR - SIGNATU PHILLIP R M	RE (Or Person Acting as Sur AYFIELD	h) 206 EUNERAL DIRE LICENSE NUMBER	ECTOR 20c. NAME	AND ADDRESS OF FACILIT			
ify `salaf	SIGNATURE	UTHENTICATED	FD887	71.00 Transport	5890 S Virginia St. S	ociety of Reno	V SOCO	
TRADE CALL	TRADE CALL - NAME AND ADDRESS:			Later to	Jacob & Ingilia Ct. C	dic 3.6, gacilo 19	V 09302	
	21a To the best of my knowledge to the cause(s) stated (Signature	e, death occurred at the time;	date and place and due	22a On the bas	s of examination and/or invest	igation, in my opinion	death occurred	
The state of the s			And the second s		and place and due to the caus SUTIERREZ	e(s) stated /Signature	A SET HEAVE TO THE	
CERTIFIER	21b. DATE SIGNED (Mo/Day/Yr	216, HOUR OF	DEATH	22b. DATE SI	GNED (Mo/Day/Yr)	22c HOUR OF	DEATH.	
ant af	கீ 210 NAME OF ATTENDING PH	NOTICE AND PROPERTY OF THE PARTY OF THE PART	-		tober 20, 2021	P HATE THE	01:15	
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	alternation passed a starte	puty Jose A Gutierrez	P O Box 218 Mind	en, NV 89423	35 ' JA AT :			
REGISTRAR	24a. REGISTRAR (Signature)	DARAN GRISS		Pro	Y REGISTRAR 24c, 1		MUNICABLE DISEASE	
CAUSE OF		ER ONLY ONE CAUSE PER			er 20, 2021	YES	NO X	
DEATH	PARTI Hypertensive	And Atherosclero	tic Cardiovascula	isease		Interval b	etween onset and death	
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	PART II OTHER SIGNIFICANT COND.	HONS-Conditions contribution	ig to death but not resulting	in the underlying car		26. AUTOPSY (Specif	27 WAS CASE REFERRED TO CORONER	
/ /	28a, ACC., SUICIDE, HOM., UNDET. 28b. D OR PENDING INVEST, (Specify)	ATÉ OF INJURY (Mo/Day/Yr)	28c HOUR OF INJURY	Tage personnel	r war car are la	res or No) No	(Specify Yes or No) Yes	
fa .k	OR PENOING INVEST, (Specify)	in hand	Zuc Hour or Induly	28d. DESCRIBE HOW	MUUKYOCCURRED :	The second		
				at an				
	28e. INJURY AT WORK (Specify 28f, P Yes or No) uildin	LACE OF INJURY: At home, ig, etc. (Specify)	farm; street, factory, office	28g. LOCATION	STREET OR R.E.D. No	D. CITY OR TOWN	N STATE	
	The second secon			Tel Ad No.	First office Administration	100 mm 1		
- N					remark and the second			



CERTIFIED CORY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office polycopies and placed on file in the office polycopies and placed on file in the office polycopies.

DATE ISSUÉD:

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

