

DOUGLAS COUNTY, NV
RPTT:\$6236.10 Rec:\$40.00
\$6,276.10 Pgs=2
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

2022-980727

02/03/2022 01:04 PM

APN: 1318-03-211-006
R.P.T.T.: \$6,236.10
Escrow No.: 21024586-DR
When Recorded Return To:
Axel Fuchs and Serena Colah Fuchs
1297 Sanderling
Richmond, CA 94801

Mail Tax Statements to:
Axel Fuchs and Serena Colah Fuchs
1297 Sanderling
Richmond, CA 94801

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kathleen Wolski, Successor Trustee of The Wolski Revocable Trust, dated January 10, 2004

do(es) hereby Grant, Bargain, Sell and Convey to

Axel Fuchs and Serena Colah Fuchs, husband and wife, as joint tenants with right of survivorship

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Lot 105, of Skyland Subdivision, Phase 2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on July 22nd, 1959, as Document No. 14668.

Parcel No. 2:

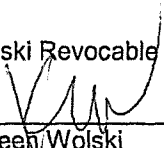
An Easement for access to the waters of Lake Tahoe and for beach and recreational purposes as reserved in the Deed recorded February 5, 1960 in Book 1, page 268, as Document No. 15573, Official Records of Douglas County, Nevada.

Assessors Parcel No.: 1318-03-211-006

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 31 day of January, 2022.

The Wolski Revocable Trust, dated January 10, 2004

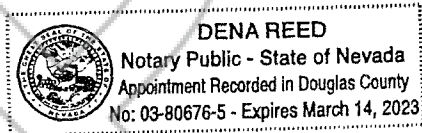
BY: 
Kathleen Wolski
Trustee

STATE OF NEVADA

COUNTY OF NV

This instrument was acknowledged before me on this 31 day of January, 2022, by Kathleen Wolski, as Trustee of The Wolski Revocable Trust, dated January 10, 2004.


Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1318-03-211-006
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$1,599,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$1,599,000.00
 d. Real Property Transfer Tax Due: \$6,236.10

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Grantor
 Signature Serena Colalah Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: <u>Kathleen Wolski, Successor Trustee of The Wolski Revocable Trust, dated January 10, 2004</u>	Print Name: <u>Axel Fuchs and Serena Colalah Fuchs</u>
Address: <u>P.O.Box 11715</u>	Address: <u>1297 Sanderling</u>
City: <u>Zephyr Cove</u>	City: <u>Richmond</u>
State: <u>NV</u> Zip: <u>89448</u>	State: <u>California</u> Zip: <u>94801</u>

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 21024586-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703