

APN: 1318-15-110-003

**RECORDING REQUESTED BY
AND AFTER RECORDING RETURN TO:**

J. Robert Parke, Esq.
232 Court Street
Reno, NV 89501



KAREN ELLISON, RECORDER

E07

MAIL TAX STATEMENTS TO:

T. Michael Hohl, IV, Trustee
c/o 2900 Research Way
Carson City, NV 89706

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person (NRS 239B.030)

QUITCLAIM DEED

THIS INDENTURE is made this 26th day of January 2022 by and between **T. Michael Hohl, IV** ("Grantor") and **T. Michael Hohl, IV as trustee of the M&M Family Trust dated October 15, 2012** ("Grantee"), whose mailing address is c/o 2900 Research Way; Carson City, NV 89706.

Grantor, without consideration, does hereby quitclaim and convey to Grantee, in trust and to Grantee's successors in trust, all Grantor's right, title and interest (being a one-third, undivided interest) in and to that certain real property situate in the County of Douglas, State of Nevada, and more particularly described in **Exhibit "A"** which is attached hereto and incorporated herein by this reference.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; together with all water and water rights, ditches and ditch rights, appurtenant thereto or used in connection therewith.

SUBJECT TO all conditions, covenants, easements, exceptions, reservations, restrictions, and rights of way of record.

TO HAVE AND TO HOLD with all the appurtenances unto Grantee in trust as the sole and separate property of T. Michael Hohl, IV and unto Grantee's successors in trust.

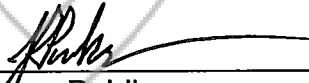
IN WITNESS WHEREOF, the Grantor has executed this deed on the day and year first above written.



T. Michael Hohl, IV

STATE OF NEVADA)
)ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on January 26, 2022, by T. Michael Hohl, IV.



Notary Public

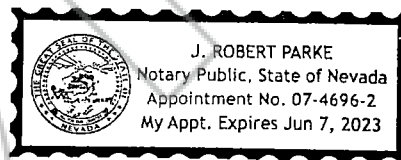


EXHIBIT "A"

All the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

PARCEL NO. 1

Unit No. 3, as shown on the official plat of PINEWILD, A CONDOMINIUM, filed for record in the office of the County Recorder, Douglas County, Nevada, on June 26, 1973, as Document No. 67150.

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said units designated as "Restricted Common Areas" on the Subdivision Map referred to in Parcel No. 1 above.

PARCEL NO. 3

An undivided interest as tenants in common in and to that portion of the real property described on the Subdivision Map referred to in Parcel No. 1, above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, A Condominium Project, recorded March 11, 1978, in Book 374 of Official Records, at Page 193. Limited Common Area and thereby allocated to the unit described in Parcel No. 1, above and excepting unto Grantor non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the common areas defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in the Declaration of Covenants, Conditions, and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3, above.

A.P.N. 1318-15-110-003 (191 Lakeshore Boulevard, Lake Tahoe, Nevada)

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1318-15-110-003
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input checked="" type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY
Notes: 2/3/22 Trust or 4B

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer to trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature [Signature] Capacity Grantee/Trustee

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)		(REQUIRED)
Print Name:	<u>T. Michael Hohl, IV</u>	Print Name: <u>The M&M Family Trust</u>
Address:	<u>2900 Research Way</u>	Address: <u>2900 Research Way</u>
City:	<u>Carson City</u>	City: <u>Carson City</u>
State:	<u>NV</u> Zip: <u>89706</u>	State: <u>NV</u> Zip: <u>89706</u>

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: J. Robert Parke, Esq. Escrow # N/A
 Address: 232 Court Street
 City: Reno State: NV Zip: 89501