

APN: 1320-29-613-017

Recorded at the Request of:
HERITAGE LAW
1625 Highway 88, Suite 304
Minden, Nevada 89423

Mail Future Tax Statements To:
MARK J. SPLINTER II, Trustee
1231 Montevideo Circle
Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.



KAREN ELLISON, RECORDER

E07

QUITCLAIM DEED

FOR NO CONSIDERATION, MARK J. SPLINTER II, an unmarried man who took title as MARK J. SPLINTER, II, a married man, as his sole and separate property, does hereby remise, release, and forever quitclaim and transfer all interest in 1231 Montevideo Circle, Minden, Douglas County, Nevada, APN 1320-29-613-017, to MARK J. SPLINTER II, Trustee of the *Mark J. Splinter II Living Trust, dated June 19, 2019*, and any amendments thereto, the real property situated in the County of Douglas, State of Nevada, more precisely described as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART
HEREOF**

Pursuant to NRS 111.312, the above legal description previously appeared in the Grant, Bargain, Sale Deed recorded on June 1, 2021, as Document No. 2021-968385.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Dated: February 3, 2022.




MARK J. SPLINTER II

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On February 3, 2022, before me, a Notary Public, personally appeared MARK J. SPLINTER II, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he executed it.



Notary Public

 MICHELLE ANDRA GIBBONS
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 21-1975-05 - Expires January 4, 2025

APN: 1320-29-613-017

**EXHIBIT "A"
LEGAL DESCRIPTION**

Lot 36, as shown on the Final Map, a Planned Unit Development DP 18-0200, Modified by DP 19-0441, The Townes At Monterra Phase 3B-2, filed for record in the office of the Douglas County Recorder, State of Nevada, on September 4, 2020 as Document No. 2020-952000, Official Records.



STATE OF NEVADA
 DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-29-613-017
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 BOOK _____ PAGE _____
 DATE OF RECORDING: 2/3/22
 NOTES: Grant Trust

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____ Grantor

Signature [Signature] Capacity _____ Grantee

**SELLER (GRANTOR) INFORMATION
 (REQUIRED)**

**BUYER (GRANTEE) INFORMATION
 (REQUIRED)**

Print Name: Mark J. Splinter II
 Address: 1231 Montevideo Circle
 City: Minden
 State: NV Zip: 89423

Print Name: Mark J. Splinter II, TTEE
 Address: 1231 Montevideo Circle
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: HERITAGE LAW Escrow # _____
 Address: 1625 Highway 88, Ste. 304
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)