DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

02/07/2022 10:28 AM

2022-980823

QUAIL CREEK ESTATES INC.

Pgs=2



APN: 1419-01-601-004 APN: 1419-01-601-008

RECORDING REQUESTED BY AND WHEN RECORDED, RETURN TO:

Quail Creek Estates, Inc. P.O. Box 1724 Carson City, NV 89702

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SECURITY INTEREST HOLDER'S CERTIFICATE

This is to certify that the undersigned Cherokee Hill, LLC, a Nevada limited liability company, beneficiary under that certain Deed of Trust recorded on March 5, 2021, as Document No. 2021-962999 in the Official Records of Douglas County, Nevada, consents to the preparation and recordation of Final Subdivision Map ~ DP 18-0391 of Quail Creek Estates for Quail Creak Estates Inc., a Nevada Corporation being a merger and resubdivision of APN 1419-01-601-001 and APN 1419-01-601-004 situated within Section 1, Township 14 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, being the land encumbered be said Deed of Trust

CHEROKEE HILL, LLC, a Nevada Limited Liability Company

Keith Serpa, Manager Date

Sam Landis, Manager Date

STATE OF NEVADA
COUNTY OF <u>Douglas</u> \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
On, 2021, before me, a Notary Public, personally appeared Keith Serpa, Manager of Cherokee Hill, LLC., a Nevada Limited Liability Company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the foregoing instrument and acknowledged to me that he executed the same for the uses and purposes therein mentioned.
WITNESS my hand and official seal.
By: T. PETERSON NOTARY PUBLIC STATE OF NEVADA NO. 99-37055-5 My Appl. Exp. June 29, 2023
STATE OF NEVADA
COUNTY OF DOUGILAS SS:
On <u>July 19</u> , 2021, before me, a Notary Public, personally
appeared Sam Landis, Manager of CHEROKEE HILL, LLC., a Nevada Limited Liability
Company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the foregoing instrument and acknowledged to me that he executed the same for the uses and purposes therein mentioned.
WITNESS my hand and official seal.
T. PETERSON
By: State of Nevada 8
NO. 99-37055-5 My Appt. Exp. June 29, 2023 S