

This document does not contain a social security number.

Natalia K. Vander Laan, Esq.

APN: 1219-02-000-028



KAREN ELLISON, RECORDER

E03

Recording requested by: )  
Steven Graboff )  
Lynda Harford Clarke-Graboff )  
521 Mottsville )  
Gardnerville, NV 89460 )

When recorded mail to: )  
Steven Graboff )  
Lynda Harford Clarke-Graboff )  
521 Mottsville )  
Gardnerville, NV 89460 )

Mail tax statement to: )  
Steven Graboff )  
Lynda Harford Clarke-Graboff )  
521 Mottsville )  
Gardnerville, NV 89460 )

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT:

STEVEN RICHARD GRABOFF and LYNDA HARFORD CLARKE-GRABOFF, who took title as STEVEN R. GRABOFF and LYNDA CLARKE GRABOFF, husband and wife, as joint tenants,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

STEVEN RICHARD GRABOFF and LYNDA HARFORD CLARKE-GRABOFF, husband and wife, as community property with right of survivorship,

ALL their interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and together with surface water rights for 4.21 acres under a portion of Carson River Claim Number 643-000-00-3 as described in the Decree and Findings of Fact issued in the United States District Court for the District of Nevada in Civil Case Number D-183 BRT, and specifically reserving unto Helen E. Johnson any and all ground water rights appurtenant to the property, specifically Application No. 25069 Certificate No. 8122 as found in Book 26, Page 8211, State of Nevada Division of Water Resources.

Legal Description:

See Exhibit "A"

Subject to:

1. Taxes for the current fiscal year, paid current.
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

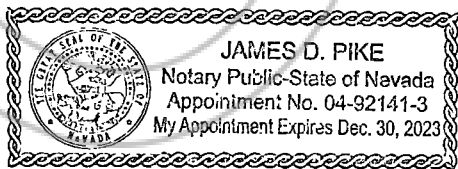
Executed on November 30, 2021, in the county of Douglas, state of Nevada.

  
 \_\_\_\_\_  
 STEVEN RICHARD GRABOFF

  
 \_\_\_\_\_  
 LYNDY HARFORD CLARKE-GRABOFF

STATE OF NEVADA     )  
                                   ): ss  
 COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on this November 30, 2021, by STEVEN RICHARD GRABOFF and LYNDY HARFORD CLARKE-GRABOFF.



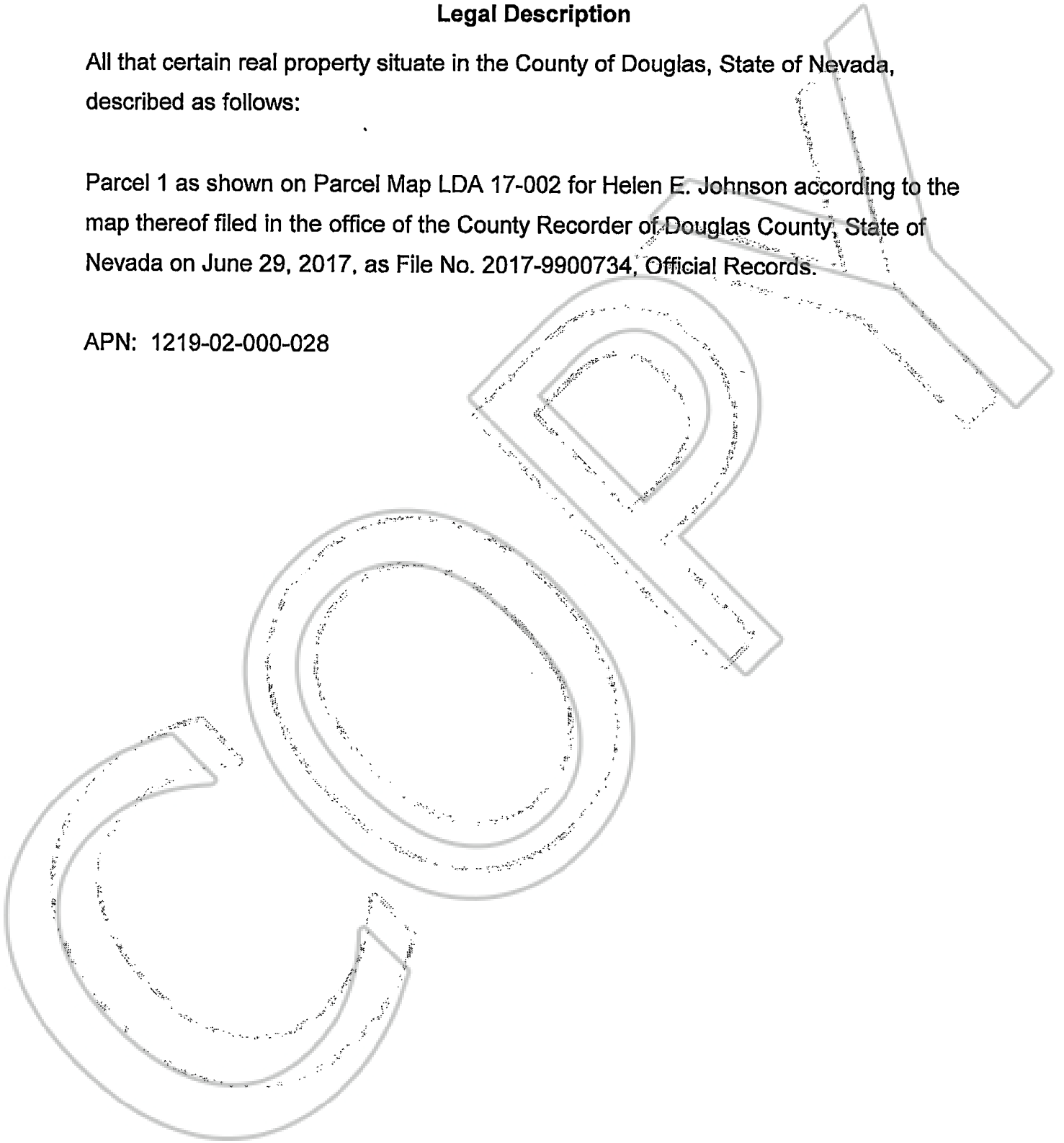
  
 \_\_\_\_\_  
 NOTARY PUBLIC

**Exhibit A  
Legal Description**

All that certain real property situate in the County of Douglas, State of Nevada,  
described as follows:

Parcel 1 as shown on Parcel Map LDA 17-002 for Helen E. Johnson according to the  
map thereof filed in the office of the County Recorder of Douglas County, State of  
Nevada on June 29, 2017, as File No. 2017-9900734, Official Records.

APN: 1219-02-000-028



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1219-02-000-028  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 Transfer Tax Value: \$ \$0.00  
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 3  
 b. Explain Reason for Exemption: A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor/Grantee

Signature [Signature] Capacity Grantor/Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Steven Graboff & Lynda Clarke-Graboff  
 Address: 521 Mottsville  
 City: Gardnerville  
 State: NV Zip: 89460

Print Name: Steven Graboff & Lynda Clarke-Graboff  
 Address: 521 Mottsville  
 City: Gardnerville  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)