DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00

2022-980848

\$40.00 Pgs=2

02/07/2022 02:12 PM

AVENUE TITLE AGENCY - NV
KAREN ELLISON, RECORDER

E03

MAIL TAX STATEMENTS TO: 981 LEHIGH CIRCLE CARSON CITY, NV 89705

RECORDATION REQUESTED BY/RETURN TO: AVENUE 365 LENDER SERVICES, LLC 1100 VIRGINIA DRIVE SUITE 130 FORT WASHINGTON, PA 19034

APN No. 1420-07-818-037

## QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this day of da

WITNESSETH, That the said first party, for good consideration in the amount of Ten Dollars and 00/100 (\$10.00) and good and other valuable consideration paid by the said second party, the receipt whereof is hereby acknowledged, do hereby remise, release and quitclaim unto the said second party(ies), and to their successors and assigns forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the City of CARSON CITY, County of DOUGLAS, State of NEVADA, to wit:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS STATE OF NEVADA, HOUNDED AND DESCRIBED AS FOLLOWS:

LOT 11, BLOCK B, OF IMPALA MOBILE HOME ESTATES UNIT NO. 2, ACCORDING TO THE MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 7, 1982, IN BOOK 482, PAGE 366, AS DOCUMENT NO. 66654, OF OFFICIAL RECORDS.

Property Address: 981 LEHIGH CIRCLE, CARSON CITY, NV 89705

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

| Sherry Thomas: Doursuah FKA Sherry Thomas FKA Sherry Ann J. Yager  |  |  |  |  |
|--|--|--|--|--|
| Sherry Thomas-Darrough F/K/A Sherry Thomas FK/A Sherry Ann T. Yager<br>SHERRY THOMAS-DARROUGH F/K/A SHERRY THOMAS F/K/A SHERRY ANN T. YAGER                            |  |  |  |  |
|  |  |  |  |  |
| STATE OF NEVADA )  |  |  |  |  |
| COUNTY OF DOUGLAS ) SS.  |  |  |  |  |
|  |  |  |  |  |
| On this, 14th day of January, 20 22, before me, Chen Baldovi - Marvilla Notary Public, SHERRY THOMAS-DARROUGH F/K/A SHERRY THOMAS F/K/A SHERRY                         |  |  |  |  |
| ANN T. YAGER, known or proved to me to be said person, who acknowledged that he/she/they   |  |  |  |  |
| executed the foregoing instrument.   |  |  |  |  |
| Notary Public CHERYL BALDOVI-MANVILLE My Commission Expires: 04 27 2023  CHERYL BALDOVI-MANVILLE Notary Public - State of Nevada Appointment Recorded in Washoe County |  |  |  |  |

CHERYL BALDOVI-MANVILLE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 19-1936-2 - Expires April 27, 2023

PREPARED BY:

ROBERT "BOB" WINES, ATTORNEY AT LAW O/B/O BC LAW FIRM, P.A. 687 6TH STREET STE. # 1 ELKO, NV 89801

| Sta                  | te of Nevada   |  |
|----------------------|--|--|
| Declaration of Value |  | FOR RECORDERS OPTIONAL USE ONLY  |
|                      |  | Document/Instrument #  |
| 1.                   | Assessor Parcel Number(s)  | Book: Page:  |
|                      | a)_1420-07-818-037   | Date of Recording:   |
|                      | b)   | Notes:   |
|                      | 0)   | 110005.  |
|                      | d)   | ~ \ \ \  |
| 2.                   | Type of Property:  |  |
|                      | a) ☐ Vacant Land b) ☒ Single Fam. Res. c) ☐ Condo/Twnhse d) ☐ 2-4 Plex   |  |
|                      | e) $\square$ Apt. Bldg. f) $\square$ Comm'l/Ind'l  |  |
|                      | g) $\square$ Agricultural h) $\square$ Mobile Home   |  |
|                      | i) Other   |  |
| 3.                   | Total Value/Sales Price of Property:   | \$ 0,00  |
|                      | Deed in Lieu of Foreelosure Only (value of propert   | y) \$ 0.00   |
|                      | Transfer Tax Value per NRS 375.010, Section 2:   | \$ 0.00  |
|                      | Real Property Transfer Tax Due;  | \$ <u>0</u> 00   |
| 4.                   | If Exemption Claimed:  | \ \ /  |
|                      | a. Transfer Tax Exemption, per NRS 375.090, Sect   | ion: 3   |
|                      | b. Explain Reason for Exemption: Recogni   | zed true Status, updating  |
|                      | title to married nam   |  |
| 5.                   | Partial Interest: Percentage being transferred: 0  | %  |
| The un               | dersigned declares and acknowledges, under penalty of perjury, pursus  | nt to NRS 375.060 and NRS 375.110, that the information provided       |
| correct              | to the best of their information and belief, and can be supported by a Furthermore, the disallowance of any claimed exemption, or other det  | documentation if called upon to substantiate the information provide   |
|                      | plus interest at 1% per month.   | stricted of additional tax due, may result in a penalty of 1070 of the |
| Dama                 | nant to NRS 375.030; the Buyer and Seller shall  | he jointly and coverelly lighle for any additions                      |
| - 10                 | intowed.   | me Pottered state seage state and ansature and stated statements       |
| Signa                | 1, 2 - 13  | Capacity Open Ton  |
| a: //                | Marie Co   |  |
| Signa                | miezkytatycz ro z zobkorat   | Capacity   |
| /                    | SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION  |
|                      | (REQUIRED)   | (REQUIRED)   |
|                      | ame: Sherry Thomas Darrough  | Print Name: SHERRY THOMAS-DARROUGH                                     |
| - N                  | 981 Lenligh Circle   | Address: 981 LEHIGH CIRCLE   |
| City:_(              | Nevana zip: 89705  | City: CARSON CITY State: NEVADA Zip: 89705                             |
| State:               | Nevana zip: 89705  | State: NEVADA Zip: 89705   |
| \\.                  | TO LANCE OF THE CONTROL OF THE CONTR |  |
| (REOUI               | IPANY REQUESTING RECORDING RED IF NOT, THE SELLER OR BUYER)  |  |
|                      | Name: Avenue 365 Lenders. Gervices   | Escrow # 3822 109 3527   |
| Addre                |  |  |
| City:_               | Fort Waghing ton   | State: 19 Zip. 19034   |

(ASA PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

A CANAL AND SERVICE CONTRACTOR OF THE SERVICE OF TH

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