DOUGLAS COUNTY, NV

RPTT:\$79.95 Rec:\$40.00 Pgs=2 \$119.95

2022-980851

02/07/2022 02:19 PM

WHITE ROCK GROUP, LLC KAREN ELLISON, RECORDER

Contract No.: 000410546634

Number of Points Purchased: 154,000

Annual Ownership

APN Parcel No.:1318-15-820-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Billy W Gaither Sole Owner, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation. whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 154,000/128,986,500 undivided fee simple interest as tenants in common in Units 10101, 10102, 10103, 10104, 10201, 10202, 10203, 10204, 10301, 10302, 10303 and 10304 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 154,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from recorded in the official land records for the aforementioned property on 3/3/2006, as Instrument No. 067/501 and being further identified in Grantee's records as the property purchased under Contract Number 000410546634

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Contract: 000410546634 DB

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 22nd day of June, 2021. **ACKNOWLEDGEMENT** STATE OF Nevada county of <u>Washoe</u> On this the 2 day of 20 21 before me, the undersigned, a Notary Public, within and for the County of , State of Nevada commissioned qualified, and acting to me appeared in person BILLY W GAITHER, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this 2 day of July , 20 21. Signature: E. FORGAYS Print Name: Notary Public, State of Nevada **Notary Public** Appointment No. 19-2048-2 My Appt. Expires May 8, 2023 My Commission Expires:

STATE OF NEVADA DECLARATION OF VALUE

| 1. | | sor Parcel N 3-15-820-001 I | | [| | | |
|---|--|--|---|---|---|---|--|
| 2. | a) □Vac c) □Cor e) □Apt g) □Agr | of Property: cant Land ndo/Twnhse . Bldg icultural ner - Timeshar | b) ☐ Single Fam. R d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home e | | /Instr | Page: | |
| | Deed i | n Lieu of For er Tax Value | Price of Property reclosure Only (va :: sfer Tax Due: | 794 | erty) | \$ <u>20,149.00</u> \$ \$ <u>20,149.00</u> \$ <u>79.95</u> | |
| 4. | a) Transfer Tax Exemption, per NRS 375.090, Section: b) Explain Reason for Exemption: | | | | | | |
| 5. | Partial Interest:Percentage being transferred: 100% | | | | | | |
| NRS 3 information | 375.060 ation ar formation d exem tax due | and NRS 3 nd belief, and on provided ption, or other plus interes | 75.110, that the discan be support herein. Furtherner determination of | information ed by docul more, the pof additional th. Pursuant | provent ment partie tax of t to | der penalty of perjury, pursuant to vided is correct to the best of their tation if called upon to substantiate es agree that disallowance of any due, may result in a penalty of 10% NRS 375.030, the Buyer and Seller t owed. | |
| Signat | ure | | | | ¢ | apacity Agent for Grantor/Seller | |
| Signat | ure | | (IS | | /c | apacity Agent for Grantee/Buyer | |
| SELLE | | ANTOR) INF | ORMATION | | UYE | R (GRANTEE) INFORMATION | |
| Print Na | | BILLY W GAI | THER | Print Name | e: | Wyndham Vacation Resorts, Inc. | |
| Address | 5 : | 1561 WOODH | AVEN LN | Address: | | 6277 Sea Harbor Drive | |
| City: State: | NV | SPARKS | 394340728 | City: State: | FL | Orlando Zip: 32821 | |
| Jiaie. | 14.6 | zıh: ر | 1070701 20 | State. | | CIP. JEJE I | |
| COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) | | | | | | | |
| White Rock Title, LLC | | | | | Escrow No.: <u>000410546634</u> | | |
| 700 South 21st Street | | | | | Escrow Officer: | | |
| Eart C | maith A | D 72004 | / | | | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)