DOUGLAS COUNTY, NV

RPTT:\$1638.00 Rec:\$40.00

\$1,678.00 Pgs=2

2022-980867

02/07/2022 03:05 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1319-30-540-008
R.P.T.T.: \$1,638.00
Escrow No.: 22024937-RB
When Recorded Return To:

Sarah E. Kupiec

317 Quaking Aspen Lane #8

Stateline, NV 89449

Mail Tax Statements to: Sarah E. Kupiec 317 Quaking Aspen Lane #8 Stateline, NV 89449

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lance Fithian and Carmel Allego-Fithian, husband and wife, as joint tenants with right of survivorship

do(es) hereby Grant, Bargain, Sell and Convey to

Sarah E. Kupiec, a single woman

all that real property situated in the City of Stateline, County of Douglas , State of Nevada, described as follows:

Unit 8, as set forth on the Condominium Map of Lot 11, Tahoe Village Unit No. 3, filed for record June 2, 1980, as Document No. 44977, Official Records of Douglas County, State of Nevada.

Together with an undivided 1/8th interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 11, Tahoe Village Unit No. 3, filed for record June 2, 1980, as Document No. 44977, Official Records of Douglas County, State of Nevada.

Assessors Parcel No.: 1319-30-540-008

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 22024937-RB Lance Fithian STATE OF NEVADA COUNTY OF Washer This instrument was acknowledged before me on this 200 day of _ Fithian and Carmel Allego-Fithian. , 20*2*, by Lance RANDI S. BENNETT

Notary Public - State of Nevada

Appointment Recorded in Washoe County
No. 96-5349-2 - Expires September 6, 2024

STATE OF NEVADA **DECLARATION OF VALUE FORM** Assessor Parcel Number(s) a) 1319-30-540-008 b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY a) ☐ Vacant Land ☐ Sal. Fam. Residence Document/Instrument No.: ☐ 2-4 Plex ∠ Condo/Twnhse d) ☐ Comm'l/Ind'l ☐ Apt. Bldg. f) ☐ Agricultural ☐ Mobile Home Date of Recording: ☐ Other: _ Notes: 3. a. Total Value/Sale Price of Property: \$420,000.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)\$420,000.00 c. Transfer Tax Value: d. Real Property Transfer Tax Due: \$1,638.00 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: _ 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Grantor Signature \ Capacity: Grantee SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Lance Fithian and Carmel Allego-Fithian Print Name: Sarah E. Kupiec RIXITAGERSS: 317 Quaking Aspen Lane #8 Address: City: City: Stateline Zip: 89449 State: Nevada State: COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) First Centennial Title Company of Nevada Esc. #: 22024937-RB Print Name: 1450 Ridgeview Dr. Ste 100 Address: Zip: 89519 City Reno State: NV

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED