DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

2022-980912 02/08/2022 10:32 AM

BARBARA PARRISH

Pgs=2

DECLARATION OF HOMESTEAD

DECLARATION OF HOMESTEAD	#
Assessor's Parcel Number (APN): 1320-29-214-031	00149920202209809120020023
Assessor's Manufactured Home ID Number: KARENELLISON, RECORDER	
Recording Requested by and Mail to: Name: BARBARA A. PARRISH	
Address: 1736 Lavender Court	
City/State/Zip: Minden NV Check One:	89423
Married (filing jointly) ☐ Married (filing indident of Multiple Single Person☐ Multiple Single Person☐ By Wife (filing jointly for benefit of both) ☐ By Other (describe): BARBARA A. PARRISH, surviving trustee	rsons Head of Family y Husband (filing jointly for benefit of both)
Check One: ■ Regular Home Dwelling/Manufactured Home □ Co	ondominium Unit
Name on Title of Property: BARBARA A. PARRISH, trustee of THE PARRISH FAMILY	
do individually or severally certify and declare as follow BARBARA A. PARRISH	
is/are now residing on the land, premises (or manufactur Minden , county of Douglas	red home) located in the city/town of , State of Nevada, and
more particularly described as follows: (set forth legal demanufactured home description) See Exhibit "A"	
I/We claim the land and premises hereinabove described	together with the dwelling house thereon, and its
appurtenances, or the described manufactured home as a	
In witness, Whereof, I/we have hereunto set my/our hand	ds this 22 day of November , 2021
Barbara G. Parresh	BARBARA A. PARRISH
Signature	Print or type name here
Signature	Print or type name here
STATE OF NEVADA, COUNTY OF Douglas	This instrument was acknowledged before
me on 11/22/2021 (date)	Notary Seal
By BARBARA A. PARRISH	
Person(s) appearing before notary Person(s) appearing before notary	JAMES D. PIKE Notary Public-State of Nevada Appointment No. 04-92141-3
Signature of notarial officer	My Appointment Expires Dec. 30, 2023

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 4, as shown on the Official Plat of WINHAVEN, UNIT NO.2, PHASE B, filed for record in the office of the County Recorder, recorded September 14, 1990 in Book 990 of Official Records, as page 1935, Douglas County, Nevada, as Document No. 234655.

PARCEL 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants, Conditions and Restrictions recorded September 28, 1990 in Book 990, Page 4348, as Document No. 235644, Official Records.

