DOUGLAS COUNTY, NV

Rec:\$40.00

\$40.00 Pgs=1

2022-980915 02/08/2022 11:06 AM

FIRST AMERICAN TITLE

KAREN ELLISON, RECORDER

AFTER RECORDING, RETURN TO:

First American Title Insurance Company 10011 S. Centennial Parkway #340 Sandy, UT 84070

Reference Number: 8110310946



MERS MIN: 100110581103109462; 888-679-MERS

1419-12-610-010

FULL RECONVEYANCE

Fremont Bank, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Douglas County, State of Nevada, described as follows:

Trustor(s): Robin T O'Neal trustee or her successor in trust under the O'Neal trust dated February 24 2009 and any amendments thereto

Beneficiary: Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Bank, its

successors and assigns

Recording Date: 11/12/2020 Entry #: 2020-956258 Book: n/a Page. n/a

Legal Description:

LOT 43 AS SHOWN ON THE MAP OF VALLEY VIEW SUBDIVISION UNIT NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 6. 1964, AS FILE NO. 24786.

In Witness Whereof, Fremont Bank, as Trustee, has caused its Company name to be hereto affixed this 2/8/2022.

Fremont Bank

OVI

Lori Whitehead, Authorized Agent

MICHAEL TANNER JENSEN NOTARY PUBLIC - STATE OF UTAH

My Comm. Exp. 05/31/2022 Commission #700684

State of UT

County of Salt Lake

On this 2/8/2022, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

Michael Tanner Jensen - Notary Public

Commission Number: 700684 Commission Expires: 5/31/2022

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