DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 RENE GARCIA 2022-980925

02/08/2022 12:46 PM

Pas=3

APN # 1419-22-810-016 RECORDING REQUESTED

AND RETURN TO:

Lifeline Estate Services, Inc. 3708 Lakeside Dr. Ste. 202

Reno, NV 89509

MAIL TAX STATEMENT TO:

Rene Xavier Garcia 334 James Canyon Loop Genoa, NV 89411



KAREN ELLISON, RECORDER

E07

OUITCLAIM DEED

Rene Xavier Garcia, a married man, hereby quitclaims to Rene X. Garcia and Judith L. Garcia, trustee(s) or successor trustee(s) of the GARCIA FAMILY TRUST DATED JULY 18, 2002, the following described real estate in Douglas County, State of Nevada:

SEE ATTACHMENT "EXHIBIT 'A"

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Dated: February 3, 2022

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

STATE OF NEVADA

SS:

COUNTY OF WASHOE

ACKNOWLEDGMENT

Personally came before me this 3rd day of February, 2022 the above named Rene Xavier Garcia, to me known to be the person who executed the foregoing instrument and

acknowledge the same.

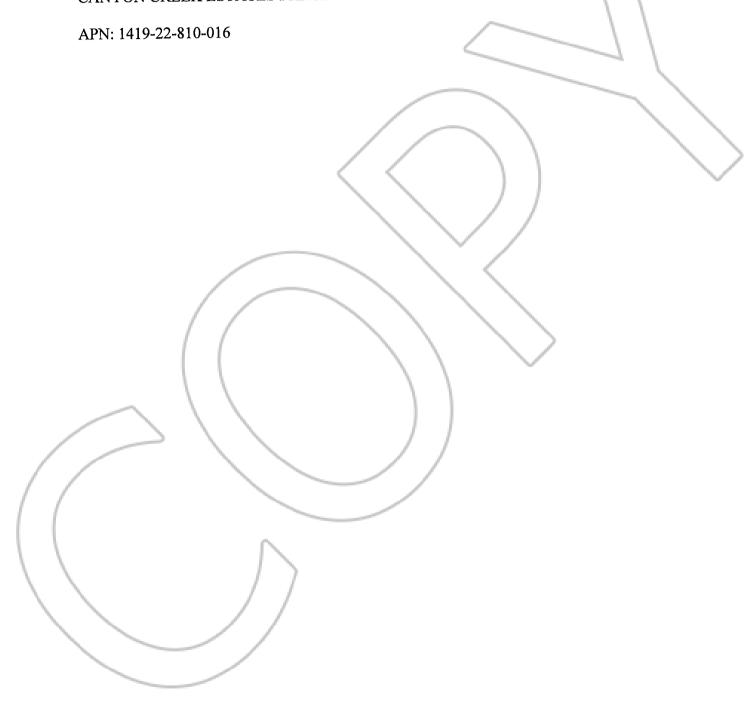
STEFANIE L. HUGHES lotary Public - State of Nevada Appointment Recorded in Washoe County No: 21-8553-02 - Expires September 17, 2025 Stefanie L. Hughes, Notary Public

Washoe County, Nevada

My Commission Expires 09/17/2025

EXHIBIT 'A'

Lot 40, as shown on the Final Subdivision Map Planned Unit Development PD 05-012 for CANYON CREEK ESTATES, recorded on March 15, 2007 in the office of the County Recorder, Douglas County, Nevada, in Book 307 at Page 4530 as Document No. 697065, Official Records, and that certain Certificate of Amendment recorded on March 27, 2007 in Book 307 at Page 8650 as Document No. 697842 changing the name of the Subdivision Map to CANYON CREEK ESTATES PHASE 2.



STATE OF NEVADA DECLARATION OF VALUE

1. Assesso a)1419-22-8		ımber(s)					(
2. Type of Property:								
c) e)	Vacant Land Condo/Twnhse Apt. Bldg. Agricultural other	b) d)	2-4 Plex Comm'l/Ind'l	DOCUMEN BOOK DATE OF R	T/INSTRUME	PAGE	Y 	#
Deed in l Transfer	ieu of fored Tax Value:	rice of Prope closure Only (fer Tax Due:		operty)	\$0 \$0 \$0 \$0			
 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: Transfer to a revocable living trust without consideration. Rene X. Garcia and Judith L. Garcia are the creators and trustors of the Garcia Family Trust Dated 7/18/02 5. Partial Interest: Percentage being transferred: 								
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. furthermore, the disallowance of any claimed exemption, or other determination of additional taxes due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS_375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount								
owed. Signature:	In Opin	XS, the Buy	Manual Ma	<u> </u>	- Ind 9	Capacity:		Trustee Trustee
Signature:	<u>grance</u>		100		-//	Capacity.		Trustee
SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)								
Print Name: Address: City: State:	Rene X. &	Judith L. Gar Canyon Loo Zip: 89411		Print Name Address: City: State:		Judith L. Garcia Canyon Loop Zip: 89411	! :	ttees of the Garcia Family Trust DTD 7/18/02
(REQUIRE Print Name: Address:	D IF NOT THE Lifeline Es 3708 Lake	REQUESTINE SELLER OR BE tate Services side Dr. Suite	UYER) Inc. 202		_	Escrow#	00500	
City:	Reno (AS A PUBLI	C RECORD THI	State: S FORM MAY	NV BE RECORDE	Zip: ED)		89509	