

**APN: 1220-16-210-129**

**GRANTEE:**

LAURIE CRESPO, Trustee  
CRESPO FAMILY TRUST  
1273 Kingston Way  
Gardnerville NV 89460

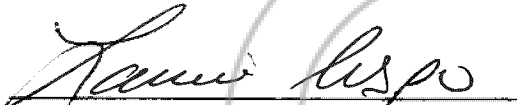
**RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:**

Steven E. Tackes, Esq.  
Kaempfer Crowell  
510 West Fourth Street  
Carson City, NV 89703

**MAIL TAX STATEMENTS TO:**

LAURIE CRESPO, Trustee  
CRESPO FAMILY TRUST  
1273 Kingston Way  
Gardnerville NV 89460

I affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

  
LAURIE CRESPO

**GRANT, BARGAIN, AND SALE DEED**

THIS INDENTURE made this 3<sup>rd</sup> day of February, 2022, between LAURIE CRESPO, a single woman, as Grantor and Party of the First Part; and LAURIE CRESPO, Trustee, or her successor, under the CRESPO FAMILY TRUST dated February 3, 2022, and any amendments thereto, as Grantee and Party of the Second Part.

**WITNESSETH:**

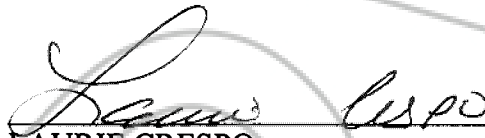
That the said Party of the First Part, for no consideration, does by these presents Grant, Bargain, Sell, and Convey unto the said Party of the Second Part, as aforesaid, all of her interest in the following described certain real property and improvements situated in the County of Douglas, State of Nevada, and more particularly described as follows:

Lot 11, Block 1, as said Lot and Block are shown on the Amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as Document No. 62493.

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Also known as 1273 Kingston Way, Gardnerville NV 89460. APN 1220-16-210-129. Legal description from deed recorded 8/22/2016 as Doc. No. 2016-886417.

IN WITNESS WHEREOF, the Party of the First Part has caused this conveyance to be executed the day and year hereinabove first written.

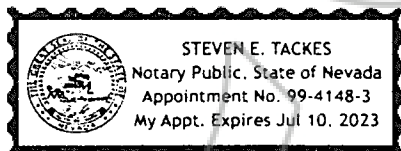
  
LAURIE CRESPO  
Grantor

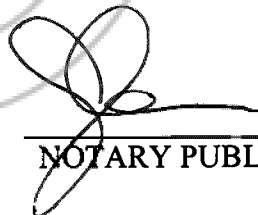
**ACKNOWLEDGMENT**

STATE OF NEVADA }  
CARSON CITY } ss.

On this 3<sup>rd</sup> day of February, 2022, before me, the undersigned, a Notary Public, personally appeared LAURIE CRESPO known to me to be the person described herein, who executed the foregoing GRANT, BARGAIN, AND SALE DEED as Grantor, and who acknowledged to me that she executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.



  
NOTARY PUBLIC (SEAL)

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1220-16-210-129  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: <u>2/8/22</u>	
Notes: <u>Trust OK</u>	

3. Total Value/Sales Price of Property \$ 0.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: transfer without consideration to or from a trust

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Laurie Crespo Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Laurie Crespo  
 Address: 1273 Kingston Way  
 City: Gardnerville  
 State: NV Zip: 89460

Print Name: Laurie Crespo, Trustee  
Crespo Family Trust  
 Address: 1273 Kingston Way  
 City: Gardnerville  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Kaempfer Crowell Law Firm Escrow #: \_\_\_\_\_  
 Address: 510 West Fourth St.  
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED