DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2022-980988 02/09/2022 03:45 PM

ALLISON MACKENZIE, LTD

Pgs=3

APN: **1320-30-116-001**

RETURN RECORDED DEED TO:

JOEL W. LOCKE, ESQ.

ALLISON MacKENZIE, LTD.

P.O. Box 646

Carson City, NV 89702

GRANTEE/MAIL TAX STATEMENTS TO:

Christopher Allen and Diane Vasquez 1758 Westwood Drive

Minden, NV 89423

The person executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.



KAREN ELLISON, RECORDER

E05

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on February 3, 2022, by and between ROBERT GORDON ALLEN, grantor, and CHRISTOPHER TERRENCE ALLEN, a married man as his sole and separate property, and DIANE RENE VASQUEZ, a married woman as her sole and separate property, as joint tenants, grantees.

WITNESSETH:

The grantors, for good and valuable consideration to them in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to their successors and assigns, all that certain parcel of real property located in Douglas County, State of Nevada, and more particularly described as follows:

Lot 5, Block F, as shown on the Official Map of Westwood Village Unit No. 1, filed in the office of the County Recorder of Douglas County, State of Nevada on October 5, 1979, in Book 1079, Page 440, Document No. 37417, Official Records, and amended by Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783, Document No. 46166, and recorded January 31, 1991, in Book 191, Page 3820, Document No. 24938, Official Records.

APN: 1320-30-116-001

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

Pursuant to NRS 111.312 this legal description was previously recorded on September 23, 2020, as Document No. 2020-953174.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day

and year first above written.

ROBERT GORDON ALLEN, Grantor

STATE OF NEVADA

: ss.

CARSON CITY

SONJA FISCHER
NOTARY PUBLIC
STATE OF NEVADA
APPT. No 04-89854-12
MYAPPT. EXPIRES MARCH 14, 2022

NOTARY PUBLIC

State of Nevada Declaration of Value

1.	Assessor Parcel Number(s): a) 1320-30-116-001 b)	
	Type of Property: a) □ Vacant Land b) ■ Single Fam c) □ Condo/Townhouse e) □ Apartment Bldg. f) □ Comm'l/In g) □ Agricultural h) □ Mobile Ho i) □ Other	Document/Instrument #: Book: Page: Date of Recording:
3.	Total Value/Sales Price of Property:	\$
	Deed in Lieu of Foreclosure Only (va	alue of property)
	Transfer Tax Value:	\$
	Real Property Transfer Tax Due:	s <u>-0-</u>
1.	If Exemption Claimed:	
loclant Pu Sig	Daughter. Partial Interest: Percentage being true undersigned declares and acknowledges, at the information provided is correct to be understand if called upon to substantiate the imed exemption, or other determination of a terest at 1% per month.	tion: A transfer of title to first degree of lineal consanguinity. Son and
		Vasquez
	ddress: 1758 Westwood Drive	Address: 1758 Westwood Drive
		City: Minden
CC	OMPANY/PERSON REQUESTING REC	23 State: NV Zip: 89423 CORDING (REQUIRED IF NOT THE SELLER OR BUYER) Crow #
	Idress: 402 North Division Street, P.O. Box 6	
Cit	ty: Carson City	State NV Zip 89702