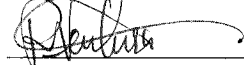


This document does not contain a social security number.



Raquel Ventura

**APN: 1220-12-210-016**

**RECORDING REQUESTED BY:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**MAIL TAX STATEMENT TO:**

RICHARD S. HAERING and LINDA P. HAERING  
P. O. Box 7142  
Reno, NV 89510

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, made without consideration.

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

LINDA P. HAERING,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

DOROTHY A. NODER, Trustee of the LINDA P. HAERING IRREVOCABLE TRUST  
dated August 30, 2002,

ALL hers interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.



# EXHIBIT "A"

## Legal Description:

PARCEL 3-B AS SET FORTH ON PARCEL MAP LDA 98-080 FOR ALTON A. & SUSAN L. ANKER AND HARRY AND BILLIE TEDSEN, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER APRIL 14, 1999, IN BOOK 499, PAGE 2745, AS DOCUMENT NO. 465698 OF OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

**APN: 1220-12-210-016**

**Property Address: 1879 Crockett Ln. Gardnerville, NV 89410**

STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
  - a) 1220-12-210-016
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust ok - js</u>	

- 3. Total Value/Sales Price of Property: \$ \_\_\_\_\_
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
- Transfer Tax Value: \$ 0.00
- Real Property Transfer Tax Due: \$ 0.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # 7
  - b. Explain Reason for Exemption: A transfer to/from a trust, made without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_ Grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_ Grantor

SELLER (GRANTOR) INFORMATION  
(REQUIRED)  
Linda P. Haering

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: \_\_\_\_\_  
Address: P. O. Box 7142  
City: Reno  
State: NV Zip: 89510

Print Name: Linda P. Haering Irrevocable Trust  
Address: P. O. Box 7142  
City: Reno  
State: NV Zip: 89510

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: Anderson, Dorn & Rader, Ltd. Escrow # \_\_\_\_\_  
Address: 500 Damonte Ranch Pkwy, Suite 860  
City: Reno State: NV Zip: 89521