APN Number: 1220-03-111-004

Recording Requested by:

Jon W. Propst, and Marilyn S. Propst, husband and wife as joint tenants Return Documents to: Jon and Marilyn Propst 2706 Ocotillo Ave. Santa Maria, Ca. 93455

Mail Tax Statement to:

Same as above

DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 JON W. PROPST 2022-981041

02/10/2022 02:44 PM

Pas=4



KAREN ELLISON, RECORDER

E07

## **QUITCLAIM DEED**

THIS QUITCLAIM DEED, Executed this 27 May of Sept. 202/, by the Grantor(s) Jon W. Propst, and Marilyn S. Propst, husband and wife as joint tenants.

to the Grantee(s),

Jon W. Propst and Marilyn S. Propst, Trustees of the Propst Trust Dated June 1, 2006.

WITNESSETH, That the said Grantor, for no consideration,

the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee forever, all the right, title, interest and claim which the said Grantor has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada, to wit: (Legal Description)

Lot 4 of Block A as shown on the map entitled STODICK ESTATES SOUTH, PHASE 2, in the County of Douglas, State of Nevada, filed June 6, 2005 in the office of the County Recorder of Douglas County, Nevada, as Document No. 646056.

IF THE FULL LEGAL DESCRIPTION WILL NOT FIT IN THIS SPACE, ENTER "See Exhibit A", THEN ENTER THE DESCRIPTION BELOW.

## 1376 Branden Lane, Gardnerville, Nevada 89410 IN WITNESS WHEREOF, The said Grantor has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of: I or, \ (We), the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security Number, Signature Signature 1 Print Name: Print Name: Jon W. Propst Capacity: Capacity: Grantor Signature U Signature Print Name: Marilyn S Print Name: Capacity: Grantor Capacity Signature Signature \_ Print Name Print Name Capacity Capacity \_ STATE OF CALIFORNIA COUNTY OF SANTA BARBARA On 09-27-2021 before me, , personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature SEE PHGE POLLOWING FOR NOTARY - gwf Print Name My Commission Expires

Commonly known as:

Certificate of Appointment Number

(For Nevada Notaries Only)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMEN		
A notary public or other officer completing this certificate verifito which this certificate is attached, and not the truthfulness,	ies only the identity of the individual who signed the document accuracy, or validity of that document.	
State of California	\ \	
County of SANTA BARBARA	AMES W. GRAY, NOTHER AUSCIE	
On <u>09-27-2021</u> before me, <u>U</u>	Here Insert Name and Title of the Officer	
personally appeared JON W. PROPST AN	IN MARILYAN S. PROPST	
Name(s) of Signer(s)		
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
	I certify under PENALTY OF PERJURY under the	
	laws of the State of California that the foregoing	
JAMES W. GRAY  Notary Public - California  Santa Barbara County  Commission # 2294679  My Comm. Expires Jul 21, 2023	paragraph is true and correct.  WITNESS my hand and official seal.	
	Simon Municipal Shan	
Place Notary Seal and/or Stamp Above	Signature of Notary Public	
OPTI		
Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.		
Description of Attached Document	4	
Title or Type of Document: PUTCLAIM DEED		
Document Date:	Number of Pages: 3	
Signer(s) Other Than Named Above:		
Capacity(ies) Claimed by Signer(s)		
Signer's Name:	Signer's Name:	
☐ Corporate Officer — Title(s):	□ Corporate Officer – Title(s):	
□ Partner - □ Limited □ General	☐ Partner — ☐ Limited ☐ General	
☐ Individual ☐ Attorney in Fact ☐ Guardian of Conservator	☐ Individual ☐ Attorney in Fact ☐ Guardian of Conservator	
☐ Trustee ☐ Guardian of Conservator ☐ Other:	☐ Trustee ☐ Guardian of Conservator ☐ Other:	
Signer is Representing:	Signer is Representing:	
	J J	

	ARATION OF VALUE	
1.	Assessor Parcel Number(s)	^
	a) 1220-03-111-004	
	b)	
	c)	\ \
	d)	\ \
	·	\ \
2	Type of Property:	\ \
2.		og.
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING:
	g) Agricultural h) Mobile Home	NOTES:
	i) U Other	Toust OK - 4
	-, <u> </u>	
3.	Total Value/Sales Price of Property:	
٥.	Deed in Lieu of Foreclosure Only (value of property	
	Transfer Tax Value:	\$
	Real Property Transfer Tax Due:	\$
4.	If Exemption Claimed:	\n / /
	a. Transfer Tax Exemption per NRS 375.090,	
	b. Explain Reason for Exemption:	Section# tryst without Consideration
		11 10
5.	Partial Interest: Percentage being transferred:	%
Th	e undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
37:	5.110, that the information provided is correct to	the best of their information and belief, and can be
sup	pported by documentation if called upon to substa	antiate the information provided herein. Furthermore, the
par	ties agree that disallowance of any claimed exen	nption, or other determination of additional tax due, may
res	ult in a penalty of 10% of the tax due plus interes	st at 1% per month.
	\\	\ \
Pursua	nt to NRS 375.030, the Buyer and Scher shall be jo	intly and severally liable for any additional amount owed.
And the second second	Ila al Ilan al	al il Granted
Signat	ure Jun w July	Capacity 6 MATER
an appear	SV MAIN OF MONEY	la la Carrilal
Signat	ure 11 www 11 was	Capacity Grantok,
	SELLED (CD ANTOD) INCODMATION	BUYER (GRANTEE) INFORMATION
	SELLER (GRÁNTOR) INFORMATION (REQUIRED)	(REQUIRED)
	(REQUIRED)	(REQUIRED)
Drint N	lame: Jan Propsk	Print Name: (SAME)
Δ ddres	s: 2706 Ocotillo Ave	Address:
Address City:	Santa maria	
State:	CA16. Zip: 93456	State: Zip:
State	- CACE - 219 7 7 7 5 -	
COMP	ANY/PERSON REQUESTING RECORDING	
	required if not the seller or buyer)	
Print N		Escrow #
Addres		
City:	State:	Zip:
•	(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)