DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

2022-981047 02/10/2022 04:00 PM

Pas=3

ALLISON MACKENZIE

KAREN ELLISON, RECORDER

E07

APN: 1419-11-002-014

**RETURN RECORDED DEED TO:** CHRISTOPHER F. MACKENZIE, ESQ. ALLISON MacKENZIE, LTD. P.O. Box 646 Carson City, NV 89702

GRANTEE/MAIL TAX STATEMENTS TO: SUZANNE E. SLAUGHTER, Trustee 3438 Alpine View Ct. Douglas, NV 89705

The person executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on February 9, 2022, by and between SUZANNE E. SLAUGHTER, an unmarried woman, grantor, and SUZANNE E. SLAUGHTER, Trustee of THE SUZANNE E. SLAUGHTER FAMILY TRUST, grantee,

## WITNESSETH:

The grantor, for good and valuable consideration to her in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sells to the grantee, and to her successors and assigns, all that certain parcel of real property situate in Douglas County, State of Nevada, bounded and described as follows:

> LOT 90 AS SHOWN ON THE MAP OF ALPINE VIEW ESTATES UNIT NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 16, 1973, AS FILE NO. 65319

> (Pursuant to NRS 111.312 this legal description was previously recorded on June 8, 2001, as Document Number 0516058, Official Records of Douglas County, Nevada.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to her successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

SUZANNE SLAUGHT

STATE OF NEVADA ) : s CARSON CITY )

On <u>February</u> 9, 2022, personally appeared before me, a notary public, SUZANNE SLAUGHTER, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she executed the foregoing document.

HEATHER A. HARPER
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 21-8564-02
MY APPT. EXPIRES JUNE 26, 2025

## State of Nevada Declaration of Value

1.	Assessor Parcel Numbe a) 1419-11-002-014 b)	r(s):				
2.	Type of Property:			FOR RECORD	ER'S OPTION	IAL USE ONLY
	a) U Vacant Land	b) <b>Single</b> Fam	ily Res.	Document/Instru	ment #:	\ \
	c) Condo/Townhouse	d) 🛘 2-4 Plex		Book:	Page:	
	e)   Apartment Bldg.	f) 🗆 Comm'l/Ind	d'I	Date of Recordin	g: 2/10/2	2 Quest OR
	g) 🛘 Agricultural	h) □Mobile Hor	ne	Notes:		48
	i) 🗖 Other					
3.	Total Value/Sales Price	of Property:		\$		
	Deed in Lieu of Foreclosure Only (value of propert			) \$		
	Transfer Tax Value	<b>2</b> :		\$		
	Real Property Tran	sfer Tax Due:	/ /	\$	-0	
4.	If Exemption Cla	imed:			) )	
	a. Transfer	Tax Exemption, per	NRS 375.090	, Section: 7	/_	
	b. Explain R	leason for Exempti	on: A transfe	r of title to or fro	m a trust with	out consideration if
	a certif	icate of trust is pr	esented at the	time of transfer.		
				\ <		
5.	Partial Interest:	Percentage being tr	ansferred:	_ `\ `	1	
ın	ne undersigned declares a at the information provi ocumentation if called upon aimed exemption, or othe terest at 1% per month.		7	\ \	-0"	
Pι	ursuant to NRS 375.030, t	he Buyer and Selle	r shall be joint	ly and severally lia	ble for any add	litional amount owed.
Si	gnature MAM	Me Du	State	Capacity Granto	<u> </u>	
Si	gnature Subjun	n Car	Ath	Capacity Grante	e	
SI	ELLER (GRANTOR) INF REQUIRED	ORMATION	U BUY	ER (GRANTEE) I require		N
Pr	rint Name <u>SUZANNE E. S</u>	SLAUGHTER		Print Name <u>SUZ</u>	ANNE E. SLA	UGHTER, Trustee
A	ddress:3438 Alpine View	Ct.	Addres	s: <u>3438 Alpine Vi</u>	ew Ct.	
	ity: Carson City		City:	Carson City		
St	ate: NV	Zip: <u>89705</u>	State	NV	Zip:	89705
C	OMPANY/PERSON RE	QUESTING REC	CORDING	(REQUIRED IF NOT THE	SELLER OR BUYER)	
Pr	rint Name:Allison M	<u>lacKenzie, Ltd.</u> Esc	crow #			
A	ddress: 402 North Divisio	n Street, P.O. Box	646			
C	ity: Carson C	ity		State	NV Zip	89702