

MAIL TO: Robert J & Robert S Warren
10 Iris Ct.
San Francisco, CA 94080



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KAREN ELLISON, RECORDER

E03

PARCEL NO: 1022-15-001-110

NEW PARCEL NO:

R.P.T.T. \$ #3

QUITCLAIM DEED

THIS INDENTURE, made this 10th day of February , 2022 . by
and between, OFFICE OF THE TREASURER, Douglas County, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situated in the

County of Douglas, State of Nevada.

EXHIBIT A

NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:

Robert J & Robert S Warren
10 Iris Ct.
San Francisco, CA 94080

PARCEL NUMBER: 1022-15-001-110

GRANTEE(S): Robert J. Warren, a Married Man as his sole and separate property and Robert Sean Warren, a Single Man as Joint Tenants.

DESCRIPTION OF PROPERTY:

All that certain property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

The following describes a parcel of land – lying entirely within Parcel B, as shown on the Official Plat of Topaz Ranch Estates Unit No. 4, as filed for record in the office of the County Recorder, Douglas County, Nevada, being more particularly described as follows:

Beginning at the Southeasterly corner of Lot 8, Block V, of Topaz Ranch Estates, Unit No. 4, and proceeding thence along the Westerly line of the Roadside Park parcel, South 12°23'37" East, 164.80 feet to a point on the Northerly line of a 60-foot wide roadway; thence along said Northerly line, South 72°34'51" West 218.00 feet; thence leaving said line and proceeding North 17°25'09" West 184.61 feet to a point on the Southerly line of Lot 7, Block V, of Topaz Ranch Estates Unit No. 4, thence along the Southerly line of Lots 7 and 8, North 77°36'23" East 233.33 feet to the true point of beginning.

PARCEL 2:

A non-exclusive 60-foot wide roadway – lying entirely within Parcel B, as shown on the official plat of Topaz Ranch Estates, Unit No. 4, as filed for record in the office of the County Recorder, Douglas County, Nevada, being more particularly described as follows:

Commencing at the Southwest corner of Lot 1, Block B of Topaz Ranch Estates, Unit No. 4, and proceeding thence along the Easterly side of Albite Road, South 12°23'37" East 273.11 feet to the true point of beginning, said point also being the beginning of a curve to the left, the tangent or which bears the last described course thence along said curve, having a central angle of 95°01'32", a radius of 20.00 feet through an arc length of 33.17 feet to a point on the Northerly line of said 60-foot wide roadway; thence along said Northerly line, North 72°34'51" East 1.463.88 feet to a point on the Westerly line of a roadside park parcel; thence along said Westerly line, South 12°23'37" East 60.24 feet to a point on the Southerly line of said 60-foot wide roadway; thence along said line, South

72°34'51" West 1,467.39 feet to the beginning of a curve to the left, the tangent of which bears the last described course; thence along said curve, having a central angle of 84°58'28", a radius of 20.00 feet through an arc length of 29.66 feet to a point on the Easterly line of Albite Road; thence along said Easterly line North 12°23'37" West 100.38 feet to the true point of beginning.

"In compliance with Nevada Revised Statute 111.312, the herein above legal description was taken from instrument recorded May 19, 1995, in Book 0595, Page 2866, as file No. 362388, Recorded in the Official records of Douglas County, State of Nevada."

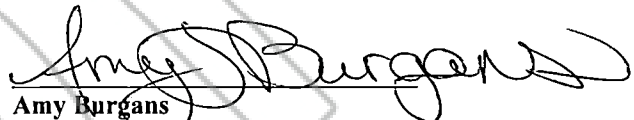
APN: 1022-15-001-110



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand and executed this interest the day and year above written.

OFFICE OF THE TREASURER
DOUGLAS COUNTY, NEVADA


Amy Burgans
Douglas County Clerk- Treasurer

STATE OF NEVADA
COUNTY OF DOUGLAS

Subscribed and sworn to before me this 10th day of February, 20 22
by Amy Burgans


NOTARY PUBLIC



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)

(a) 1022-15-001-110

(c) _____

(d) _____

2. Type of Property:

- | | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #3

b. Explain Reason for Exemption: Taxes paid in full

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity Deputy Clerk/Treasurer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Douglas County Treasurer

Address: PO Box 3000

City: Minden

State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Robert J & Robert S Warren

Address: 10 Iris Ct.

City: San Francisco

State: CA Zip: 94080

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: DOUGLAS COUNTY TREASURER

Escrow # _____

Address: 1616 8TH STREET

City: MINDEN

State: NV

Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)