DOUGLAS COUNTY, NV

RPTT:\$4251.00 Rec:\$40.00

\$4,291.00 Pgs=2 2022-981070

02/11/2022 09:55 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1319-19-810-001 R.P.T.T.: \$4,251.00 Escrow No.: 21024411-DR When Recorded Return To:

Karie L. Hall

261 Water View Way Folsom, CA 95630

Mail Tax Statements to: Karie L. Hall 261 Water View Way Folsom, CA 95630

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ajoy Khandheria, a married man as his soel and separate property

do(es) hereby Grant, Bargain, Sell and Convey to

Karie L. Hall and Chris Hall, wife and husband, as community property with right of survivorship

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Lot 2, in Block 9 of Kingsbury Estates, Phase 2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on June 6th, 1962, as Document No. 20174.

Assessors Parcel No.: 1319-19-810-001

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page).	Escrow No.: 21024411-DR
Dated this	
STATE OF NEVADA	
COUNTY OF DOUGLAS	
This instrument was acknowledged before me on this day	y of teoruary, 202, by Ajoy
Notary Public	DENA REED Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80676-5 - Expires March 14, 2023

DECLARATION OF VALUE FORM Assessor Parcel Number(s) 1319-19-810-001 a) b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY ☐ Vacant Land b) Sgl. Fam. Residence a) Document/Instrument No.: ☐ 2-4 Plex ☐ Condo/Twnhse d) c) e) Apt. Bldg. ☐ Comm'l/Ind'l Page f) ☐ Agricultural ☐ Mobile Home h) Date of Recording: _ ☐ Other: Notes: _ \$1,090,000.00 3. a. Total Value/Sale Price of Property: b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)c. Transfer Tax Value: \$1,090,000.00 d. Real Property Transfer Tax Due: \$4,251.00 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Grantor Capacity: Grantee Signature **BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Karie L. Hall and Chris Hall Print Name: Ajoy Khandheria Address: 5148 Paradise Drive Address: 699 Bonnie Court Corte Madera City: City: Stateline Zip: 94925 Nevada Zip: 89449 State: State: COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) First Centennial Title Company of Nevada Esc. #: 21024411-DR Print Name: 896 W Nye Ln, Ste 104 Address: Zip: 89703 Carson City State: NV City

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED