

DOUGLAS COUNTY, NV
RPTT:\$1560.00 Rec:\$40.00
\$1,600.00 Pgs=2
2022-981167
02/14/2022 03:34 PM
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1318-23-410-011
R.P.T.T.: \$1,560.00
Escrow No.: 22025269-DR
When Recorded Return To:
Richard P. Pickering
109 Rubicon Circle
Danville, CA 94526

Mail Tax Statements to:
Richard P. Pickering
109 Rubicon Circle
Danville, CA 94526

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard D. King, a married man, as his sole and separate property

do(es) hereby Grant, Bargain, Sell and Convey to

Richard P. Pickering, an unmarried man

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Lot 37, of Ponderosa Park Subdivision, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on February 25th, 1970, as Book 73, Page 544 File No. 47249.

Assessors Parcel No.: 1318-23-410-011

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 14 day of February, 2022.

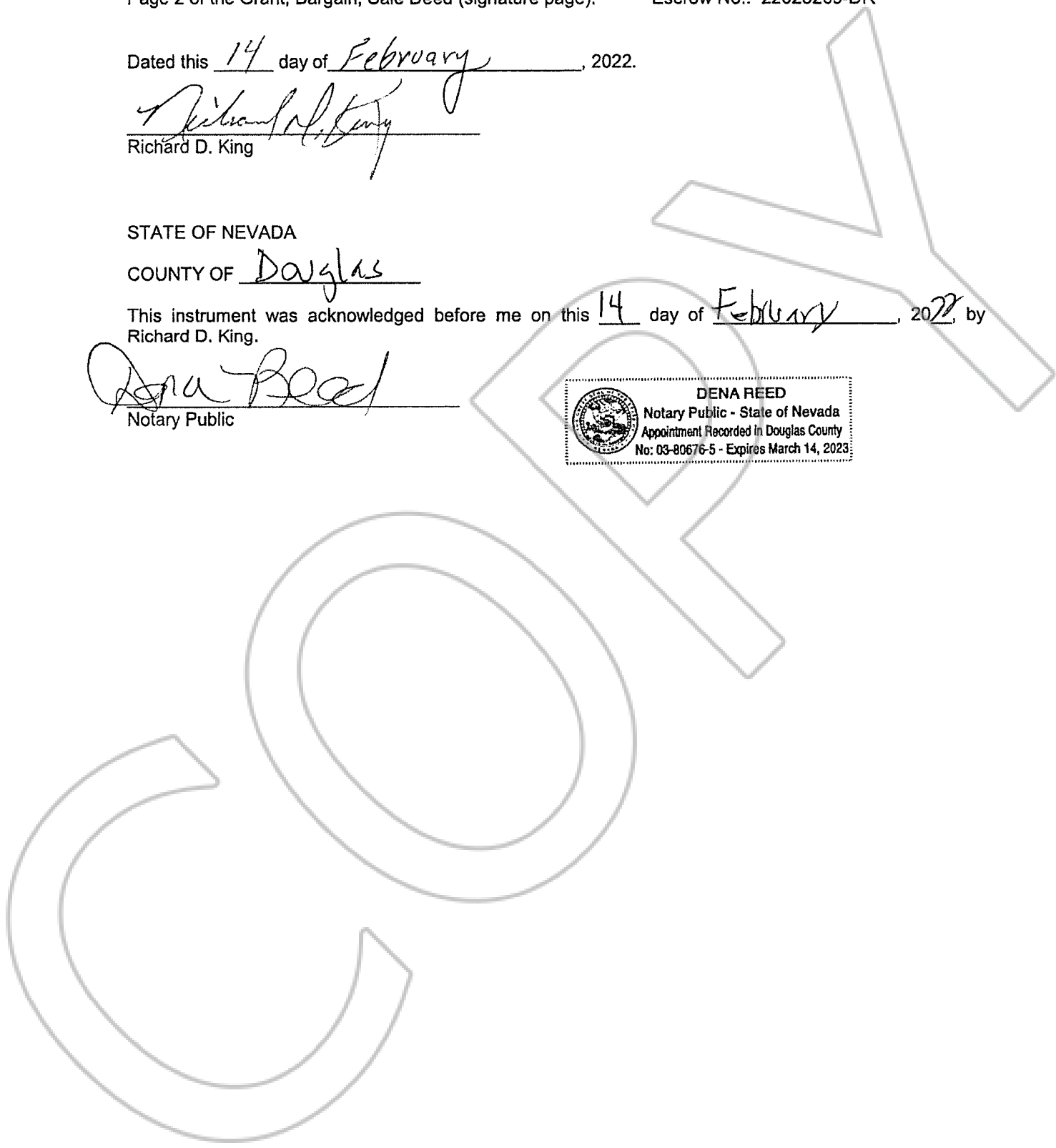
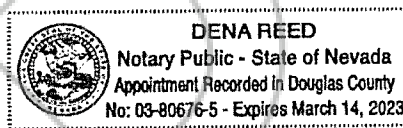
Richard D. King
Richard D. King

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 14 day of February, 2022, by Richard D. King.

Dena Reed
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1318-23-410-011
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$400,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$400,000.00
 d. Real Property Transfer Tax Due: \$1,560.00

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Richard D. King* Capacity: _____ Grantor
 Signature _____ Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: <u>Richard D. King</u>	Print Name: <u>Richard P. Pickering</u>
Address: <u>PO Box 10042</u>	Address: <u>109 Rubicon Circle</u>
City: <u>Zephyr Cove</u>	City: <u>Danville</u>
State: <u>NV</u> Zip: <u>89448</u>	State: <u>California</u> Zip: <u>94526</u>

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 22025269-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED