

Prepared By:
Manjula Hadapad
1427 Energy Park Drive
St. Paul, MN 55108

When Recorded Return To:
Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108



KAREN ELLISON, RECORDER

Substitution of Trustee

Date: **January 31, 2022**
MIN: 100196800021153239
MERS Phone: 888-679-6377

Loan: 7190805940
Package: 82196202
Document: 8056394

First American Title Insurance Company whose address is **1795 International Way, Idaho Falls, ID 83402**, is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: **ROBERT JAMES KIRKPATRICK AND JENNIFER JILL KIRKPATRICK**
Original Beneficiary: **Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for HOME LOAN CENTER INC., DBA LENDINGTREE LOANS, its successors and assigns** whose address is **P.O. Box 2026, Flint, MI 48501-2026**

Original Trustee: **T.D. SERVICE COMPANY**

Loan Amount: **\$348,000.00**

Date of Deed of Trust: **July 21, 2006**

Date Recorded: **July 28, 2006**

Document Number: **0680804**

Recorded in the official records of Douglas County, State of Nevada

THIS MORTGAGE WAS ASSIGNED FROM MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), AS MORTGAGEE, AS NOMINEE FOR HOME LOAN CENTER INC., DBA LENDINGTREE LOANS ., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHMAN XS TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-16N AND RECORDED ON 03/02/2015 AS INST # 2015-857589.

I hereby affirm that this document submitted for recording does not contain a social security number.

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE
FOR LEHMAN XS TRUST MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES 2006-16N
BY ITS ATTORNEY-IN-FACT PHH MORTGAGE
CORPORATION**

By:

Vadim Tsvik, Vice President

STATE OF **Minnesota**

COUNTY **Ramsey**

) SS

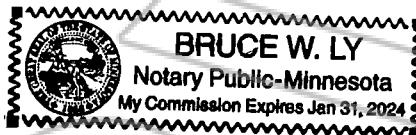


U08056394

This instrument was acknowledged before me on **January 31, 2022**, by **Vadim Tsvik** as **Vice President of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHMAN XS TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-16N BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION** whose address is **1 Mortgage Way, MS SV03, Mount Laurel, NJ 08054-5457**.

Bruce W Ly, Notary Public

My Commission expires: **January 31, 2024**



COOPER