

**APN: 142028311059**

**R.P.T.T.: \$0.00**

**Exempt: (7)**

**Recording Requested By:**

Wayne Manning  
2832 La Cresta Circle  
Minden, NV 89423

**After Recording Mail To:**

Wayne Manning, et al  
2832 La Cresta Circle  
Minden, NV 89423

**Send Subsequent Tax Bills To:**

Wayne Manning, et al  
2832 La Cresta Circle  
Minden, NV 89423

**QUITCLAIM DEED**

THIS INDENTURE WITNESSETH THAT, Wayne Manning and Judy Manning, husband and wife as joint tenants with right of survivorship and not as tenants in common, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Wayne Manning and Judy Manning, Trustees or their successors in Trust Under The Manning Living Trust, Dated November 22, 2004, whose address is 2832 La Cresta Circle, Minden, NV 89423,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 2832 La Cresta Circle, Minden, NV 89423

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

(Attached to and becoming a part of Quitclaim Deed dated 11-15-20  
between Wayne Manning and Judy Manning, husband and wife as joint tenants with right of  
survivorship and not as tenants in common, as Seller(s) Wayne Manning and Judy Manning, Trustees  
or their successors in Trust Under The Manning Living Trust, Dated November 22, 2004, as  
Purchaser(s).)

WITNESS my/our hands, this 15<sup>th</sup> day of Nov, 2020.

Wayne Manning  
Wayne Manning

Judy Manning  
Judy Manning

STATE OF NV)

COUNTY OF DOUGLAS)  
ss

This instrument was acknowledged before me, this 15 day of NOV 2020,  
20  , by Wayne Manning and Judy Manning

NOTARY STAMP/SEAL

[Signature]

Notary Public

NOTARY PUBLIC

Title and Rank

My Commission Expires: 6/10/24



## EXHIBIT A – LEGAL DESCRIPTION

Land situated in the County of Douglas in the State of NV

LOT 127, BLOCK G, AS SHOWN ON THE FINAL MAP #PD99-02-05 FOR SARATOGA SPRINGS ESTATES UNIT 5, A PLANNED DEVELOPMENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 4, 2001, IN BOOK 0501, AT PAGE 1402, AS DOCUMENT NO. 513570, AND FURTHER CERTIFICATE OF AMENDMENT RECORDED JULY 17, 2001 AS DOCUMENT NO. 518483.

Per NRS 111.312 – The Legal Description appeared previously in Deed, recorded on August 26, 2019, Document No. 2019-934240 in Douglas County Records, Douglas County, Nevada.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 142028311059  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhsc    d.  2-4 Plex  
 e.  Apt. Bldg        f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other Planned Unit Development

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: 2/15/22 Trust Ok~A.B.

3. a. Total Value/Sales Price of Property \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property ( N/a ) )  
 c. Transfer Tax Value: \$ 0.00  
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: Transfer into a trust no consideration

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.080, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Wayne Manning Capacity: GRANTOR

Signature Judy Manning Capacity: GRANTEE

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Wayne Manning and Judy Manning  
 Address: 2832 La Cresta Circle  
 City: Minden  
 State: NV                      Zip: 89423

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: The Manning Living Trust  
 Address: 2832 La Cresta Circle  
 City: Minden  
 State: NV                      Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Amrock - Recording Department  
 Address: 662 Woodward Avenue  
 City: Detroit

Escrow # 68906362  
 State: MI                      Zip: 48226