

AFTER RECORDING, RETURN TO:  
First American Title Insurance Company  
10011 S. Centennial Parkway #340  
Sandy, UT 84070  
Reference Number: 70254750  
MERS MIN: 100735900034505744; 888-679-MERS  
1419-12-511-022

**SUBSTITUTION OF TRUSTEE**

First American Title Insurance Company, authorized to conduct business in the State of Nevada, is hereby appointed successor Trustee under that certain Trust Deed recorded in Douglas County, State of Nevada, described as follows:

Beneficiary: Mortgage Electronic Registration Systems, Inc., as nominee for Axos Bank, its successors and assigns  
Trustor(s) Michael Croke and Jennifer Lee Croke husband and wife as joint tenants with right of survivorship  
Recording Date: 3/23/2021  
Document #: 2021-964066 Book: n/a Page: n/a

Legal Description:  
Lot 12 and 13, of Valley View Subdivision #2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on April 6th, 1964, as File No. 24786.

Dated 2/15/2022

Mortgage Electronic Registration Systems, Inc., as nominee for Axos Bank, its successors and assigns

By *Richard Mace*  
Richard Mace, Vice President

State of UT )  
County of Salt Lake )

On this 2/15/2022, personally appeared before me Richard Mace, who being duly sworn, did say that he is an Vice President, and that said instrument was signed in behalf of said Company.

*Michael Tanner Jensen*  
Michael Tanner Jensen - Notary Public  
Commission Number: 700684  
Commission Expires: 5/31/2022

