DOUGLAS COUNTY, NV

Rec:\$40.00 \$40.00

Pgs=1

02/15/2022 10:19 AM

2022-981196

FIRST AMERICAN TITLE

KAREN ELLISON, RECORDER

AFTER RECORDING, RETURN TO:

First American Title Insurance Company 10011 S. Centennial Parkway #340

Sandy, UT 84070

Reference Number: 70254750



MERS MIN: 100735900034505744; 888-679-MERS

1419-12-511-022

FULL RECONVEYANCE

First American Title Insurance Company, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Douglas County, State of Nevada, described as follows:

Trustor(s): Michael Croke and Jennifer Lee Croke husband and wife as joint tenants with right of

survivorship

Beneficiary: Mortgage Electronic Registration Systems, Inc., as nominee for Axos Bank, its

successors and assigns

Recording Date: 3/23/2021 Entry #: 2021-964066 Book: n/a Page: n/a

Legal Description:

Lot 12 and 13, of Valley View Subdivision #2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on April 6th, 1964, as File No. 24786.

In Witness Whereof, First American Title Insurance Company, as Trustee, has caused its Company name to be hereto affixed this 2/15/2022.

First American Title Insurance Company

NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 05/31/2022 Commission #700684

By Fishar Mace

Richard Mace, Authorized Agent

State of UT County of Salt Lake

Mala Jamestrur

On this 2/15/2022, personally appeared before me Richard Mace, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

MICHAEL TANNER JENSEN

Michael Tanner Jensen - Notary Public

Commission Number: 700684 Commission Expires: 5/31/2022