

APN: 1319-30-643-009

RECORDING REQUESTED BY:

Name: FOR THE PEOPLE

Address: 1092-B S. Virginia Street

City/State/Zip: Reno, NV 89502



00150245202209811970050056

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Name: DYLAN LUCKEY

Address: 14733 Ager Beswick Road

City/State/Zip: Montague, CA 96064

MAIL TAX STATEMENT TO:

Name: DYLAN LUCKEY

Address: 14733 Ager Beswick Road

City/State/Zip: Montague, CA 96064

GRANT BARGAIN AND SALE DEED

Please complete Affirmation Statement below:

X I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

-OR-

 I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

(State specific law)

Signature

GRANTOR
Title

WALTER A. SCHNEIDER
Print Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black in.
(Additional recording fee applies.)

**THE RIDGE TAHOE
GRANT BARGAIN AND SALE DEED**

For the sum of \$10.00 (Ten Dollars) and other valuable consideration received, receipt of which is hereby acknowledged, **WALTER A. SCHNEIDER AND TERRY SCHNEIDER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, do hereby **GRANT, BARGAIN, SELL, REMISE AND RELEASE** to **DYLAN EUGENE LUCKEY, AN UNMARRIED MAN, GRANTEE**, whose address is **14733 Ager Beswick Road, Montague, CA 96064**, their interest in the real property in the County of Douglas, State of Nevada described as:

SEE EXHIBIT A ATTACHED FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Commonly known as: **400 Ridge Club Drive, Stateline, NV 89449**

Walter A. Schneider
WALTER A. SCHNEIDER

Terry Schneider
TERRY SCHNEIDER

State of _____)
) ss.
County of _____)

This instrument was acknowledged before me on the _____ day of _____, 2022, by **WALTER A. SCHNEIDER and TERRY SCHNEIDER.**

Notary Public

See Attached

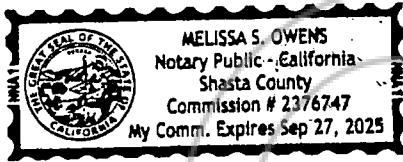
CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Shasta }
On 1-31-22 before me, Melissa S. Owens,
Date Here Insert Name and Title of the Officer
personally appeared Walt Schneider & Terry Schneider
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Melissa S. Owens
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer is Representing: _____

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer is Representing: _____

EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 8 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 1319-30-643-009

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 1319-30-643-009
 b) _____
 c) _____
 d) _____

2. Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input checked="" type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$ <u>101.00</u>
Transfer Tax Value:	\$ <u>101.00</u>
Real Property Transfer Tax Due:	\$ <u>1.95</u>

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Walter A. and Terry Schneider</u>	Capacity <u>Grantor</u>
Signature <u>Dylan Eugene Luckey</u>	Capacity <u>Grantor</u>

SELLER (GRANTOR) INFORMATION

(REQUIRED)
Print Name: Walter A. and Terry Schneider
Address: 10655 Ford Lane
City: Palo Cedro
State: CA **Zip:** 96073

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Dylan Eugene Luckey
Address: 14733 Ager Beswick Road
City: Montague
State: CA **Zip:** 96064

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: For the People/Needle and Annoy Inc. **Escrow #** _____
Address: 1092 So. Virginia Street, Suite B
City: Reno **State:** NV **Zip:** 89502