DOUGLAS COUNTY, NV Rec:\$40.00

2022-981229 02/15/2022 03:40 PM

ALLISON MACKENZIE, LTD.

Total:\$40.00

Pgs=3

00150282202209212290020029

KAREN ELLISON, RECORDER

E07

APN: 1320-26-002-065

RETURN RECORDED DEED TO: KYLE A. WINTER, ESQ. ALLISON MacKENZIE, LTD. P.O. Box 646 Carson City, NV 89702

GRANTEES/MAIL TAX STATEMENTS TO: Janet M. Stewart, Trustee P.O. Box 2267 Carson City, NV 89702

The person executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on // February, 2022, by and between JANET M. STEWART, an unmarried woman, grantor, and JANET M. STEWART, Trustee of THE JANET M. STEWART FAMILY TRUST, grantee,

WITNESSETH:

The grantor, for good and valuable consideration to her in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sells to the grantee, and to her successors and assigns, all that certain parcel of real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

PARCEL 3 AS SET FORTH ON PARCEL MAP LDA 18-006 FOR GARREN FAMILY REVOCABLE LIVING TRUST, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON SEPTEMBER 28, 2018 AS DOCUMENT NO. 2018-920257, OFFICIAL RECORDS.

(Pursuant to NRS 111.312, this legal description was previously recorded on April 30, 2021, as Document Number 2021-966647, Official Records of Douglas County, Nevada.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to her successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

ANET M. STEWART

STATE OF NEVADA

; ss.

CARSON CITY

On John 4746, 2022, personally appeared before me, a notary public, JANET M. STEWART, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she executed the foregoing document.

NOTARY PUBLIC

CHRISTINE HARPER
NOTARY PUBLIC
STATE OF NEVADA
APPT. NO. 93-0949-3
WYAPPT. EXPIRES OCTOBER 27, 2024

2

State of Nevada Declaration of Value

| | a) 1320-26-002-065 b) | r(s): | | | | | |
|-----|---|--|---|--|--|--|--|
| 2. | Type of Property: | - | | FOR RE | CORDER' | S OPTION. | AL USE ONLY |
| | a) U Vacant Land | b) ■ Single Family F | Res. | | nt/Instrumen | | |
| | c) Condo/Townhouse | | | Book: | | Page: | \ \ |
| | e) Apartment Bldg. | f) Comm'l/Ind'l | | | Recording: ; | 21× (| \ \ |
| | g) □ Agricultural i) □ Other | h) ☐ Mobile Home | | Notes: | totolumi. | Dust | OR AB |
| 3. | Total Value/Sales Price | of Property: | | | \$· | | / |
| | Deed in Lieu of For | reclosure Only (value o | f property) | | \$ | | |
| | Transfer Tax Value | : | | | \$ | | |
| | Real Property Trans | sfer Tax Due: | | | \$ | | · |
| 4. | If Exemption Claim | med: | / / | 1 | | | |
| | a. Transfer T | ax Exemption, per NRS | S 375,090. | Section: 7 | 1 / | / | |
| | b. Explain Re | eason for Exemption: A | A transfer of | f title to a | trust witho | ut considera | tion if a certificate of |
| | | resented at the time of | | V | Y / | | |
| | 1 | | San | 1 | | | |
| 5. | Partial Interest: P | ercentage being transfe | erred: | 1 | . 1 | | |
| | | | 7/4 | _ | / / | V | |
| cla | e undersigned declares an at the information provid cumentation if called upon timed exemption, or other erest at 1% per month. | ad acknowledges, under led is correct to the b n to substantiate the inf determination of addit | penalty of the cormation properties to the cormation properties of the cormation of the cor | perjury, ir information rovided hue, may r | pursuant to ation and b terein. Furth esult in a pe | NRS 375.06 belief, and chermore, the enalty of 10% | on and NRS 375.110, an be supported by disallowance of any of the tax due plus |
| Pu | rsuant to NRS 375.030, th | e Buyer and Seller sha | ll be jointly | and seve | erally liable | for any addi | tional amount owed. |
| Sic | gnature Granel | Terrogal | | Capacity | Grantor | | · |
| - | gnature . wy | 1. terral | - _ | 1 7 | Grantee | | |
| SE | LLER (GRANTOR) INFORMED | ORMATION | BUYE | | NTEE) INFO | ORMATION | 1. |
| Pri | int Name Janet M. Stewart | t | Print Na | me Janet | M. Stewart, | Trustee | |
| | | | | | | wart Family | Trust |
| Ad | ldress: P.O. Box 2267 | | Addres | s: <u>P.O. Bo</u> | ox 2267 | | |
| Cit | ty: Carson City | | City: | Carson C | City | | |
| Sta | ate: <u>NV</u> | Zip: <u>89702</u> | State: | <u>NV</u> | | Zip: <u>89</u> | 702 |
| CC | OMPANY/PERSON REC | QUESTING RECORI | DING | (REQUIRED I | F NOT THE SELLI | ER OR BUYER) | |
| Pri | int Name: Allison Ma | acKenzie, Ltd. Escrow | # | | | | |
| Ad | Idress: 402 North Division | Street, P.O. Box 646 | | | | | |
| Cit | ty:Carson Cit | ty | | State | N | /Zip | 89702 |