DOUGLAS COUNTY, NV

MICHAEL R. STEVENS

Rec:\$40.00 Total:\$40.00 2022-981230

02/15/2022 03:40 PM

Pas=3

A.P.N.: 1220-09-416-008

R.P.T.T.:

\$0.00 Exempt #5

KAREN ELLISON, RECORDER

E05

When Recorded Mail To: Mail Tax Statements To:

Michael R. Stevens 1274 Sierra Vista Drive Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael R. Stevens, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Michael R. Stevens and Brooke N. Stevens, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7 Block 1, as set forth on the Final Map of SILVERANCH PHASE 7, LDA #97-008-7 filed in the office of the County Recorder of Douglas County, State of Nevada on June 7, 2002, Book 0602, at Page 2203, as Document No. 544102.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Michael R. Stevens

			- N	1	/	
	STATE OF	NEVADA)			
	COUNTY OF	Daglas)	SS.	\vee /	
				/		
	This instrumen	t was acknowledge	d before me	on this:		
	(5	day of <u></u> そら、		322		
	By: Michae	I R. Stew	2~5	/ /		\
	Ву:				-	~~`
	- J	- Comment		_		
ď		Notary Public			/	
ď	(My commissio	n expires: كمركي (0 ² 225)	///	alter a	AVELUARISTE I
						OWEN WINBURN Notary Public State of Nevada
						Appt. No. 21-3531-05 My Appt. Expires July 6, 2025

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\wedge					
_	1220-09-416-008	()					
b)_		\ \					
c)_ d)_		\ \					
	T. 60	\ \					
2.	Type of Property Vacant Land b) X Single Fam. Res.	EOD DECORDEDS OPTIONAL LISE					
a)		FOR RECORDERS OPTIONAL USE					
c)	Condo/Twnhse d) 2-4 Plex	Book Page:					
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:					
g)	Agricultural h) Mobile Home	Notes:					
i)	Other						
3.	a) Total Value/Sales Price of Property: \$ 0.00						
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (\$					
	c) Transfer Tax Value:	\$0.00					
	d) Real Property Transfer Tax Due	\$0.00					
4.	If Exemption Claimed:	\ / /					
	a. Transfer Tax Exemption, per 375.090, Section	: #5					
	b. Explain reason for exemption: Adding wife to						
_		100 0					
5. Partial Interest: Percentage being transferred: 100 %							
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their							
information and belief, and can be supported by documentation if called upon to substantiate							
tne clair	information provided herein. Furthermore, the med exemption, or other determination of additional actions.	parties agree that disallowance of any onal tax due, may result in a penalty of					
10%	6 of the tax due plus, interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and					
	er shall be jointly and severally liable for any addit	CONFIN					
_	nature:	Supuciey.					
	nature:	Capacity:					
and the same of th	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)					
Б.		Michael R. Stevens and					
	t Name: Michael R. Stevens ress: 1274 Sierra Vista Drive	Print Name: Brooke N. Stevens Address: 1274 Sierra Vista Drive					
City Stat	Ph.	City: Gardnerville State: NV Zip: 89460					
	e: NV Zip: 89460 MPANY/PERSON REQUESTING RECORDING	·					
	/ - /	File Number: /					
Add	iress						
City		State:Zip:					
700	(AS A PUBLIC RECORD THIS FORM MAY B	E RECORDED/MICROFILMED)					