

DOUGLAS COUNTY, NV

2022-981233

Rec:\$40.00

\$40.00

Pgs=5

02/16/2022 08:13 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

APN# 1219-15-001-048

RELEASE PREPARED BY  
CELINK/LAUREN ALLWARD  
3900 Capital City Blvd  
Lansing, MI 48906  
AFTER RECORDING RETURN TO:  
CELINK  
ATTN: LIEN RELEASE DEPT  
PO BOX 40724  
LANSING, MI 48901

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

CelinkMI/ROL  
Loan #: 3138590-ER

\* 1 0 6 2 6 6 0 \*

MIN: 100279300063430876

MERS Telephone No. 1-888-679-6377

I hereby affirm that this document submitted for  
Recording does not contain a social security number.

Preparer:

*Amenda Beach*

FULL RECONVEYANCE OF TRUST DEED

And

SUBSTITUTION OF TRUSTEE

Substitution of Trustee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR American Pacific Mortgage Corporation, its successors and assigns, BENEFICIARY of record, hereby Appoints Longbridge Financial, LLC as Successor Trustee under the following described Trust Deed and is hereby requested to reconvey the same:

Dated: 11/27/2019

Amount: \$585,000.00

Truster: Robert J Isaacs, a widow

Trustee: First American Title Insurance Company

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

BENEFICIARY, AS NOMINEE FOR American Pacific Mortgage Corporation, ITS SUCCESSORS AND ASSIGNS

Recorded: Instrument No. 2019-939031 on 12/3/2019

Full Reconveyance:

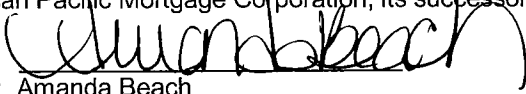
Longbridge Financial, LLC, as Successor Trustee under the above Trust Deed, Pursuant to a written request of the BENEFICIARY thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Successor Trustee under said Trust Deed, which Trust Deed covers real property situated in DOUGLAS County, Nevada described as follows:

See attached legal

MERS address: P.O. Box 2026, Flint, MI 48501-2026

Dated this \_\_\_\_\_ day of **FEB 14 2022**, \_\_\_\_\_.  
BENEFICIARY:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR American Pacific Mortgage Corporation, its successors and assigns


BY:   
NAME: Amanda Beach  
TITLE: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amanda Beach the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR American Pacific Mortgage Corporation, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this \_\_\_\_\_ day of **FEB 14 2022**.

  
\_\_\_\_\_  
NOTARY PUBLIC

*For Notary Seal*

**LAUREN ALLWARD**  
**NOTARY PUBLIC-STATE OF MICHIGAN**  
**COUNTY OF INGHAM**  
My Commission Expires July 9, 2025  
Acting in the County of Clinton

Signatures needed on next page also  
Mortgage dated 11/27/2019 in the amount of \$585,000.00  
Property Address: 890 BARBER WAY, GARDNERVILLE, NV 89460

Successor Trustee:

Longbridge Financial, LLC by Celink acting as agent and attorney-in-fact

BY: (Amanda Beach)  
(Trustee)

NAME: AMANDA BEACH  
TITLE: Assistant Secretary

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMANDA BEACH the Assistant Secretary of Celink acting as agent and attorney-in-fact for Longbridge Financial, LLC, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, **FEB 14 2022**.

(Lauren Allward)  
NOTARY PUBLIC, STATE OF MICHIGAN

**Lauren Allward**

NOTARY PUBLIC

*For Notary Seal*

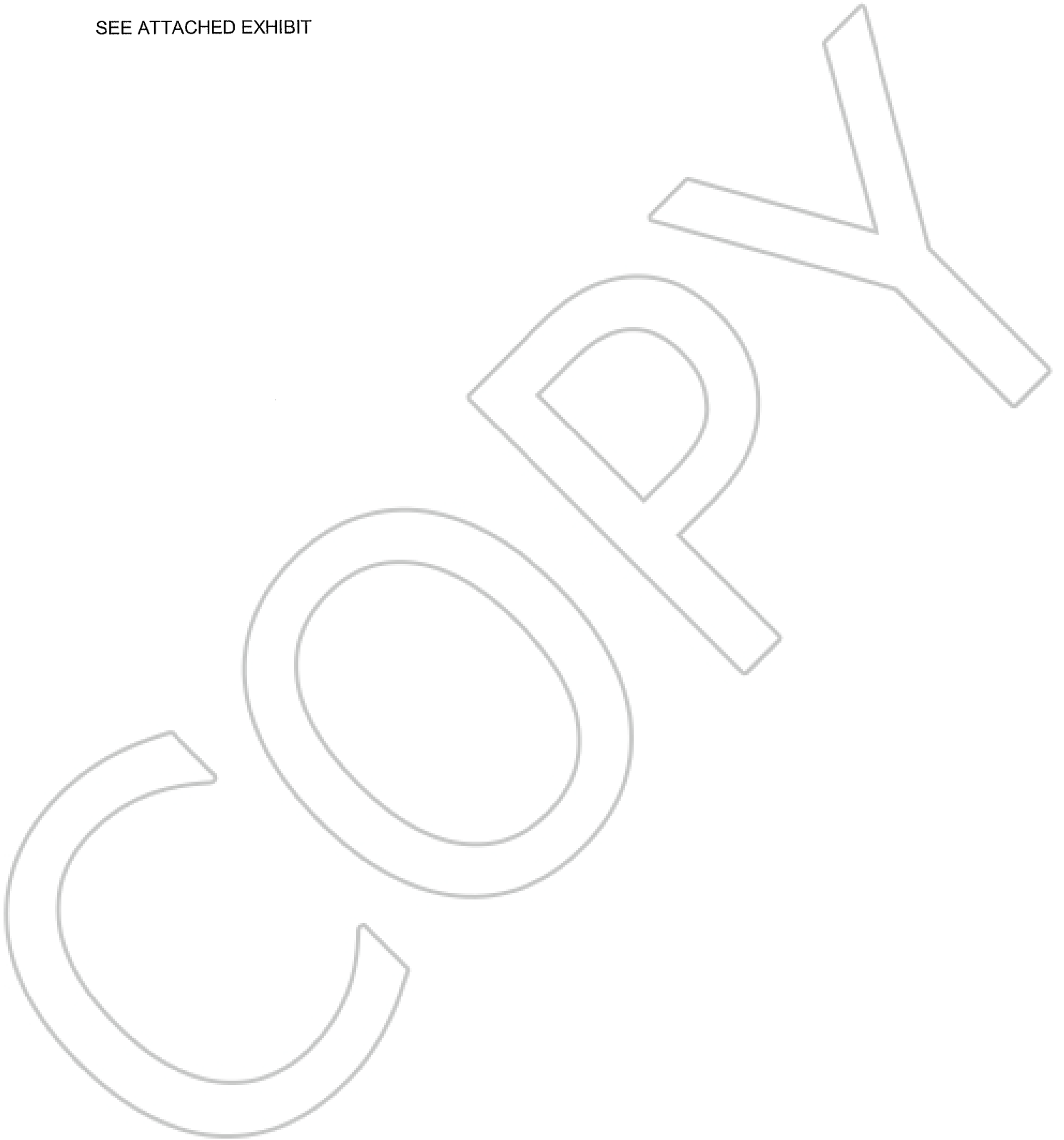
**LAUREN ALLWARD**  
NOTARY PUBLIC-STATE OF MICHIGAN  
COUNTY OF INGHAM  
My Commission Expires July 9, 2025  
Acting in the County of Clinton

MERS address: P.O. Box 2026, Flint, MI 48501-2026

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LEGAL DESCRIPTION

SEE ATTACHED EXHIBIT



**EXHIBIT 'A'**

**SHERIDAN ACRES UNIT #1, TOWNSHIP 12, RANGE 19, SECTION 15, LOT 49 B AS SHOWN ON THE OFFICIAL MAP OF SHERIDAN ACRES UNIT ONE, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 8, 1966.**

