

Recorded as an accommodation only  
without liability

DOUGLAS COUNTY, NV  
RPTT:\$9.75 Rec:\$40.00  
\$49.75 Pgs=3 2022-981239  
02/16/2022 08:34 AM  
WILSON TITLE SERVICES  
KAREN ELLISON, RECORDER

APN#: 1319-30-631-009

**After Recording Send Tax Statements to:**

Holiday Inn Club Vacations Incorporated  
9271 S. John Young Pkwy.  
Orlando, FL 32819

**After Recording Return to:**

Wilson Title Services, LLC  
4045 S. Spencer Street, Suite A62  
Las Vegas, NV 89119

ICN: 4910904C

**GRANT, BARGAIN AND SALE DEED**

***THIS DEED*** is made this 27th day of June, 2021, by and between Dangkhua T. Vo And Nhan T. Vo, Husband and Wife, As Joint Tenants with Right of Survivorship whose address is c/o The Ridge Crest Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 415 Tramway Drive, Stateline, Nevada 89449 ("Grantor"), and **Holiday Inn Club Vacations Incorporated**, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

**WITNESSETH:**

***Grantor***, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by ***Grantee***, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto ***Grantee***, its successors and assigns, the real property more particularly described as follows (the "Property"):

- (A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 in Official Records at Page 711, Douglas County, Nevada, as Document No. 183624
- (B) An undivided 1/102<sup>nd</sup> in Unit 109 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

***TOGETHER WITH*** all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property; a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada; an exclusive right to the use of a condominium unit and the right to use the Property during one "ALTERNATE USE WEEK"



Ridge Crest - Warranty Deed  
674441  
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within the Even-numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions, and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada, as may be amended, supplemented, and amended and restated from time to time (the "Declaration"). The above described exclusive and non-exclusive rights may be applied to any available Unit in The Ridge Crest project during said ALTERNATE USE WEEK as more fully set forth in the Declaration. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

**SUBJECT TO:** (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

**TITLE TO THE PROPERTY** is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

**TO HAVE AND TO HOLD**, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.

IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

**"Grantor"**

By: [Signature]

Print name: Dangkhoa T. Vo

By: [Signature]

Print name: Nhan T. Vo

STATE OF Nevada

COUNTY OF Douglas

The foregoing instrument was acknowledged before me this 27TH day of JUNE, 2021, by Dangkhhoa T. Vo, who is personally known to me or presented CA DL as identification.



[Signature]  
Notary Public

My Commission Expires: 9/27/24

STATE OF Nevada

COUNTY OF Douglas

The foregoing instrument was acknowledged before me this 27TH day of JUNE, 2021, by Nhan T. Vo, who is personally known to me or presented CA DL as identification.



[Signature]  
Notary Public

My Commission Expires: 9/27/24

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1319-30-631-009  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhs      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other Timeshare

| FOR RECORDERS OPTIONAL USE ONLY |             |
|---------------------------------|-------------|
| Book _____                      | Page: _____ |
| Date of Recording: _____        |             |
| Notes: _____                    |             |

3. Total Value/Sales Price of Property:      \$ 2,461.51  
 Deed in Lieu of Foreclosure Only (value of property)      ( \_\_\_\_\_ )  
 Transfer Tax Value:      \$ 2,461.51  
 Real Property Transfer Tax Due      \$ 9.75

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]*      Capacity: Agent  
 Signature: \_\_\_\_\_      Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Dangkhua T. Vo  
 Address: c/o 400 Ridge Club Drive  
 City: Stateline  
 State: NV      Zip: 89449

Print Name: Holiday Inn Club Vacations Inc  
 Address: 9271 S. John Young Pkwy  
 City: Orlando  
 State: FL      Zip: 32819

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Wilson Title Services      File Number: 50006152 - 6744441  
 Address: 4045 S Spencer St  
 City: Las Vegas      State: NV      Zip: 89119

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)