DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2022-981260

\$40.00 Pgs=3

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02/16/2022 09:46 AM

ARCHER TITLE AND ESCROW

KAREN ELLISON, RECORDER

E05

APN: 1220-22-310-173
Escrow No. NH-662
Mail Tax Statements To:
Boody and Kurtin Family Trust
2122 Santa Clara Ave #100
Alameda, CA 94501

After Recording Return To Boody and Kurtin Family Trust 2122 Santa Clara Ave #100 Alameda, CA 94501

**RPTT \$0.00** 

Space Above This Line for Recorder's Use

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: Julie M. Wilson, a married woman who acquired title as Julie M. Rysdam and William R. Wilson, spouse of Julie M. Wilson

For valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Julie M. Wilson, a married woman as her sole and separate property

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

## SEE EXHIBIT "A"

**TOGETHER WITH** all the rights, members, and appurtenances to the Real Estate in anywise appertaining or belonging thereto.

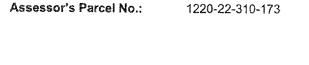
Signature continued Page 2.

Grant, Bargain, Sale Deed Cont'd Escrow No. NH-662 Page 2	
Witness his/her/theirs hand(s) this day of ABRUALY, 20	
Julie M. Wilson  William R. Wilson	
	Triange,
State of ARIZONA County of UARICOPA	
This instrument was acknowledged before me on ABWARY 11, 2022 b	У
Julie H Wilson + William & Wilson	
Motary Public Potary Public	
ELINOR GOLDBERG Notary Public - Arizona Maricopa County Commission # 558311 My Comm. Expires Feb 21, 2023	

## EXHIBIT "A"

LOT 790 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, ACCORDING TO THE MAP THEREOF, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.

SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA.





STATE OF NEVADA DECLARATION OF VALUE FORM  1. Assessor Percel Number(s) a) 1220-22-310-173 b) c) d)	
2. Type of Property: a)	FOR RECORDER'S OPTIONAL USE ONLY  Document/Instrument No.:  Book Pags  Date of Recording:  Notes;
<ol> <li>a. Total Value/Sale Price of Property:</li> <li>b. Deed in Lieu of Foreclosure Only (value of property c. Transfer Tax Value:</li> <li>d. Real Property Transfer Tax Due:</li> <li>IF EXEMPTION CLAIMED:</li> <li>a. Transfer Tax Exemption, per NRS 375.090, Section b. Explain Reason for Exemption: Transfer to spouse 5. Partial Interest: Percentage Being Transferred: 100.000</li> <li>The undersigned declares and acknowledges, under penal are 100.000</li> <li>The that the information provided is correct to the best only documentation if called upon to substantiate the information.</li> </ol>	\$0.00 \$0.00 \$0.00 \$0.00  solutions to NRS 375.060 and NRS of their information and belief, and can be supported ion provided herein. Furthermore, the parties agree
he disallowance of any claimed exemption, or other determ of 10% of the tax due plus interest at 1% per month. Pursus ointly and severally liable for any additional amount ow Signature:  Signature  Signature	ant to NRS 375.030, the Buyer and Seller shall be red.  Capacity: Grentor
	Capacity: Grantee  JYER (GRANTEE) INFORMATION  (REQUIRED)
Print Name: Julie M. Rysdam Pr	int Name: Julie M. Wilson
Address: 4719 East Augusta Avenue Ad	1
City: Chandler Ci	ly: Alameda
THE STATE OF THE S	ate: CA Zip: 94501
COMPANY/PERSON REQUESTING RECORDING (Requi	
Print Name: Archer Title And Escrow	Esc. #: NH-662
Address: 9640 South McCarran Boulevard, 100	N. S. A. S.
City Reno State: NV	Zip: 89523

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Escrow No.: NH-662