

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV **2022-981265**
Rec:\$40.00
\$40.00 Pgs=2 **02/16/2022 10:21 AM**
NATIONWIDE TITLE CLEARING, LLC
KAREN ELLISON, RECORDER

Parcel ID Number 1320-29-117-032

**When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683**




CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust made by **KATHLEEN A. FRANKLIN** and recorded as **Book 807 and Page 7748**, in the Recorder's office of **DOUGLAS** County, **Nevada**.

**Dated this 16th day of February in the year 2022
NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY**

By: 
**SHANNON MCKINNEY
VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CHPAS 430661657 CLOVER PREP & RECORD DOCR T162202-08:48:57 [C-2] EFRMNV1




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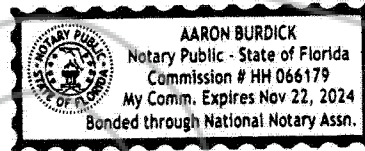
Parcel ID Number 1320-29-117-032



**STATE OF FLORIDA
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 16th day of February in the year 2022, by Shannon McKinney as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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